

Applications must be postmarked or received in the  
County 4-H office on or before \_\_\_\_\_

**New Jersey 4-H Youth Development - National 4-H Conference Application**

Please complete the following information, **typed or neatly written**. Include only 4-H experiences except where specified. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. The County 4-H Agent or 4-H Program Associate will attach a cover page and forward it to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office. Please submit two copies plus the original.

Name \_\_\_\_\_ Name for Name Tag \_\_\_\_\_  
(that matches your Photo ID)  
4-H County \_\_\_\_\_

Street Address \_\_\_\_\_  
\_\_\_\_\_  
(Town) (Zip)

Phone \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_ Grade \_\_\_\_\_ DOB \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ Gender M \_\_\_\_ F \_\_\_\_ Email \_\_\_\_\_

Parent(s)/Guardian Name(s) \_\_\_\_\_

**The following must be completed with appropriate signatures in order for this application to be considered for selection:**

*I have personally prepared this report and believe it to be correct:*

\_\_\_\_\_  
Signature of 4-H Member

*We have reviewed this report and believe it to be correct:*

\_\_\_\_\_  
Signature of Parent/Guardian \_\_\_\_\_ Date

\_\_\_\_\_  
Signature of 4-H Leader/Volunteer working with member \_\_\_\_\_ Date

\_\_\_\_\_  
Signature of 4-H Agent/Program Associate \_\_\_\_\_ Date

**4-H CLUB INFORMATION**

List all 4-H clubs in which you have been a member, including Prep. Begin with most recent.

<b>Year(s) participated</b>	<b>Club Name(s)</b>	<b>List Project(s)</b>

**4-H LEADERSHIP**

List all leadership activities such as chairperson, committees, teen leadership, offices held, assistance with 4-H event. \*Level of involvement: Cl = Club, C = County, S = State, N = National

<b>Year</b>	<b>Level</b>	<b>Activity</b>	<b>Describe your responsibility</b>

**4-H COMMUNITY SERVICE**

<b>Type of Community Service</b>	<b>Your responsibility</b>	<b>Effect in community</b>

**4-H PUBLIC SPEAKING**

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary. \*Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Type of Presentation (4-H, Emcee, Club Talks, etc.)

**4-H PROMOTION**

List all ways that you promoted 4-H to the general public, such as presentations to outside groups, exhibits, newspaper articles, radio and television, etc.

Year	Level	Type of Promotion	Describe your involvement

**4-H RECOGNITION**

List any significant awards and honors you have received – ei: county medals, project awards, special county and state awards.

\*Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Award Received	Description

**COUNTY 4-H PARTICIPATION**

List major county events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as 4-H Camp, Fashion Revue, Specific Fair Events, Workshops, Herdsmanship, etc.

<b>Year</b>	<b>Event/Activity</b>	<b>Comments</b>

**STATE AND NATIONAL 4-H PARTICIPATION**

List State and National events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as South Jersey Teen Conference, State Teen Events, State "Project" Shows and Activities, Citizenship Washington Focus, National 4-H Congress, etc.

<b>Year</b>	<b>Event/Activity</b>	<b>Comments</b>

**OTHER SIGNIFICANT ACHIEVEMENTS OUTSIDE OF 4-H**

Include community groups, school, religious organizations, etc.


