

**LEADERSHIP WASHINGTON FOCUS  
APPLICATION FORM**

***A completed application form must be received on or before **November 1** in the County 4-H Office. The County 4-H Office will send the original application plus two copies and your photo along with the County Reservation Form to the State 4-H Office postmarked or received on or before **November 10**. County 4-H Faculty/Staff must complete a short recommendation on the last page of this application. (PLEASE ATTACH A RECENT PHOTO)***

**(Please Print or Type)**

Name \_\_\_\_\_ Name for Name Tag \_\_\_\_\_

Cell \_\_\_\_\_ Home Phone \_\_\_\_\_ Parent Cell \_\_\_\_\_

Current Grade (as of September 2016) \_\_\_\_\_ Sex: \_\_\_ M \_\_\_ F Date of Birth \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (Town) (Zip)

Email \_\_\_\_\_ Parent's Email \_\_\_\_\_

Adult T-shirt size    S        M        L        XL        XXL

Parent's Signature \_\_\_\_\_ Leader's Signature \_\_\_\_\_

1. What leadership activities have you been involved with in 4-H, school and/or community organizations? Please describe each activity.

---

---

---

---

---

---

---

---

2. What is a leader?

---

---

---

---

---

3. What does leadership mean to you?

---

---

---

---

4. What are some qualities of a good leader? What makes a good leader?

---

---

---

---

5. Why do you think you should be selected to attend Leadership Washington Focus?

---

---

---

---

6. What do you hope to learn while attending Leadership Washington Focus?

---

---

---

JRK 8.15

4-H Faculty/Staff Recommendation

---

---

---

\_\_\_\_ YES \_\_\_\_ NO I verify that this 4-H member is a "Member in Good Standing" in my county and has met all the event criteria, including was registered in my county program as of January 1, attended a minimum of 70% of club meetings; gave a club, county or state presentation and has done a community service activity within the last year.

4-H Faculty/Staff Signature \_\_\_\_\_ Date \_\_\_\_\_