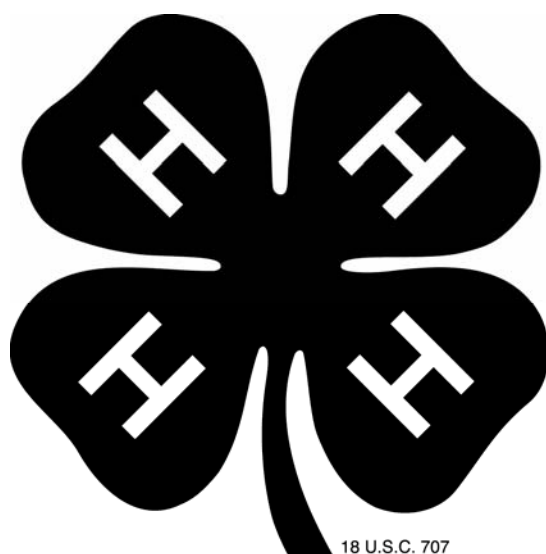


Morris County

4-H Fair 2017



Entry Book

Fair Dates: July 19-23

Entries Due: June 30

2017 MORRIS COUNTY 4-H FAIR

A joint project of

Rutgers Cooperative Extension of Morris County and the Morris County 4-H Association

The Morris County 4-H Entry Book

*Yearly Publication
Free Upon Request*

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4-H Mission Statement

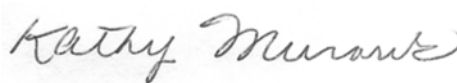
The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring and contributing citizens of the world.

The mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults.

Rutgers 4-H Youth Development Programs are offered to all youth, grades K-13, on an age-appropriate basis. We hope to see all Morris County 4-H families at the Fair. Our Fair is FUN for everyone.



Kelly Dziak



Kathy Murarik



Bridget Cirillo-Kratt

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

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*Note: Projects previously entered under Child Care should consider a best fit in the other Open Divisions.
 Model Horses and Horsecraft can now be found within the Models Division.*

Entry Forms are attached at the end of this Entry Book

An Asterisk (*) denotes divisions that are open only to 4-H members.
 Check division rules for grade levels permitted in specific events.

Morris County residents in Kindergarten through 3rd grade can enter in the
 Cloverbud Classes at the Morris County 4-H Fair.

2017 4-H Fair Committee

Morris County 4-H Staff

Kelly Dziak
4-H Program Associate

Kathy Murarik
4-H Program Associate

Bridget Cirillo-Kratt
Office Administrator

Fair Managers

4-H Fair Information Booth—Jen Carberry-Landis
4-H Information Station—Karen Kolacy
Dog Tent Manager—Bonnie DiCola
Entertainment Tent Manager—Linda Kabis
Exhibit Tent Manager—Beverly Hahn & Jen Carberry-Landis
Cloverbud Corner—Marcie & Tyler Braunstein
Country Store—Gabby Fiumefreddo & Valerie Pipoli
Facilities Managers—Jim Trimble & Mic McWilliams
Food Tent Manager—Steve DiCola

Chicken Barbeque—Melissa Baumgartner
Soda Booth—Jorgensen Family
Horse Tent Manager—Megan Piazza
Hospitality Manager—Bill Russell
Petting Barn Managers—Rosanne Oblen, Elyse & CJ Sinko, & Debbie DeRosa
Poultry Tent Managers—Casey Masterson
Peep Peep Show—Glen Zdroik
Baby Chick Petting Station—Wing Nuts
Small Animal Tent Manager—Nancy Doherty & Mic McWilliams

Divisions Chairs

4-H Clubs Only

4-H Club Food Sales:
Steve DiCola, Thedicolafamily@hotmail.com
4-H Club Crafts/Games:
4-H Office, 4hmorris@njaes.rutgers.edu
4-H Club Exhibits/Displays and Flags/Banners:
Susan Akers, smartway@mindspring.com

Quiz Bowls

Dog Quiz Bowl:
Kate Dodge, janleedod@yahoo.com
Horse Quiz Bowl:
Laura Graham, hippeia313@yahoo.com
Poultry Quiz Bowl:
Glen Zdroik, portside2@yahoo.com
Small Animal Quiz Bowl:
Nancy Doherty, noncejonce@aol.com

Animal Shows

Dog Show:
Bev Hahn, dances-with-hooves@juno.com
Charlotte Kinsky, labf@earthlink.net
Goat Show:
Rosanne Oblen, rosanneoblen@comcast.net
Herpetology Show:
Dorothy Velez, dottieanna29@aol.com
Poultry Show:
Rosanne Oblen, rosanneoblen@comcast.net and
Glen Zdroik, portside2@yahoo.com
Rabbit, Cavy & Small Animal Show:
Nancy Doherty, noncejonce@aol.com
Linda Nolkamper, lnollkamper@gmail.com

Fair Events

Dress-A-Pet/Dress-A-Cage:
Kayla Mlynarski, rmlyna2805@aol.com
Pet Show:
Maria Russell, mdrussell1217@yahoo.com
Talent Showcase:
Linda Kabis, abiblady@gmail.com

Open Divisions

Clothing & Textiles:
Janet Dodge, janleedod@yahoo.com
Crafts:
Kyle Miller, kmiller0922@gmail.com
Creative Writing and Literary Work:
Kristine Kaufmann, kfive2319@yahoo.com
Fine Art:
Britt Wagner, brittwagner0@gmail.com
Food & Nutrition:
Karen Kolacy, Karenkolacy@Verizon.Net
Horticulture:
Dave Los, dlos@co.morris.nj.us
Models:
Laura Graham, hippeia313@yahoo.com
Needlework:
Janet Dodge, janleedod@yahoo.com
Photography & Digital Photography:
Caroline Hwang, hwangsters@gmail.com
Poster Paws & Claws Contest:
Susan Akers, smartway@mindspring.com
Science:
Dorothy Velez, dottieanna29@aol.com
Woodworking:
Britt Wagner, brittwagner0@gmail.com

GENERAL RULES

1. Morris County 4-H members are eligible to exhibit their work. 4-H members must have completed at least fourth grade and must not have been out of high school for more than one year. Cloverbud members (completed kindergarten through third grade) may exhibit their projects, but they will not be judged.
2. Any 4-H member may enter any exhibit judged against a standard even though they do not carry that project. (Please note that the same is not true for all events).
3. Individuals who are not 4-H members but who live in Morris County may enter exhibits which are judged against a standard if they meet grade requirements. (Please note that this is not true for all events).
4. In all cases, "grade" refers to the grade most recently completed.
5. No more than 10 entries allowed per division. (example: 10 Fine Art entries, 10 Food & Nutrition entries, etc.)
6. All entries must be pre-registered on an entry form which must be postmarked by June 30, 2017.
7. Late entries will be accepted at the discretion of the 4-H Office staff. Late entries may be displayed, but not judged. Late entries will be awarded participation ribbons only.
8. No entry substitutions will be permitted at entry check-in night.
9. All Open Division entries must be checked-in on Tuesday, July 18.
10. Adults affiliated with 4-H (alumni, volunteers, parents) may enter projects in select divisions under the Alumni/Volunteers/Parents class.
11. Entry Tags are to be picked up at the "Check-In Station" when you come to drop off your entries. The Entry Tags will already contain your entry's information on it. Securely attach the tag to your exhibit. Entry Tags must be attached to all exhibits throughout judging and display time.
12. All exhibits must be the result of the current year's work (8/16-7/17) by the individual entering the exhibits.
13. No exhibits are permitted to leave the Fairgrounds until Sunday, July 23 at 4 p.m. Any entries removed before this time may forfeit eligibility for Best in Show and Honorable Mention rosettes.
14. All exhibits must be removed promptly at 4 p.m. Sunday, July 23. Entries not picked up promptly will be left at the risk of the exhibitor. Note that you may have a friend bring and pick up your items for you.
15. Artwork, photographs, posters, banners, plaques, framed needlework, etc., must be brought to the fair ready to hang—NO scotch tape, no heavy picture frames, NO GLASS. Please check each division's rules. Some divisions have special requirements for display and presentation.
16. The judges may disqualify any entry not meeting the requirements as listed in the division rules.
17. NO FOOD items except in the Food Division.

Awards System

Exhibits Displayed All Weekend

1. All exhibits will be judged by the Danish System (against a standard) unless otherwise noted.
2. Ribbons will be awarded to all exhibits judged: Excellent, Very Good, Good, or Fair.
3. Best in Show rosettes will be awarded only if:
 - A. There are at least three entries in the group. (Combining classes to form a group is at the discretion of the division chair and the division chair manager.) In the event that a group has less than three entries but the judge deems one entry of BIS quality, an exception may be made at the discretion of the 4-H Office staff.
 - B. The exhibit receiving the Best in Show received an Excellent rating.
4. Best in Show rosettes will be awarded for each Unit in a Division. In the Grades 4-13 Section, the Units will be broken down into two separate groupings: Grades 4-8 and Grades 9-13. A Best in Show may be awarded to each 'grouping'. Larger divisions may be broken down further at the discretion of the 4-H Office staff. (Example: Fine Art Grades 4-8 has thirty entries in it, Grades 4-8 might be broken down into Grades 4-5 and Grades 6-8 so that a Best in Show may be picked for Grades 4-5 and Grades 6-8).
5. An Honorable Mention rosette may be awarded in addition to a Best in Show rosette at the discretion of the division chair manager.
6. Cloverbud entries (grades K-3) are only eligible for a Cloverbud Participation ribbon.
7. Cloverbud entries are not eligible for a Best in Show or an Honorable Mention in any category.

4-H CLUBS ONLY

DIVISION 1A— 4-H Club Food Sale Table

Rules

1. Any Morris County 4-H Club may operate one Food Sale Table.
2. All clubs must pre-register with the enclosed “Club Sales Entry Slip” or by calling the 4-H Office at (973) 285-8301 by June 30.
3. All food and beverage items must be approved by the Fair Food Committee. Pre-registrations will be taken on a first-come, first-serve basis.
4. All food sales will take place in the Food Tent. Homemade goods must be wrapped in plastic wrap or plastic bag. Animal treats may be sold as a 4-H Club Craft instead of a 4-H Club Food.
5. A flat fee of \$10.00 per sale table will be collected upon registration.
6. Each club will be responsible for handling their own money and change.
7. The Food Tent Manager is not responsible for any equipment or supplies left overnight at the fair. Overnight storage in tent is done at the club’s own risk.
8. 10% of a club’s profits will go in support of the 4-H Fair payable to the Morris County 4-H Association. This only applies to clubs that earn \$300 or more.
9. Any club that has sales of less than \$100 can request a refund of the table fee. Records of money spent and earned must be present.

DIVISION 1B— 4-H Club Craft Sale Table

Rules

1. Any Morris County 4-H Club may operate one Craft Sale Table.
2. All clubs must pre-register with the enclosed “Club Sales Entry Slip” or by calling the 4-H Office at (973) 285-8301 by June 30. Pre-registration will be taken on a first-come, first-serve basis.
3. Craft sales will be located in the tent of the club’s project.
4. There will be a flat fee of \$10.00 per sale table, collected upon registration.
5. All craft items must have some handcrafted or homemade feature. Purchased items must be decorated or embellished by members or buyers.
6. Each club will be responsible for handling money and change.
7. Tent Manager is not responsible for any equipment or supplies left overnight at the fair. Overnight storage in fair tent is done at the club’s own risk.
8. Any club that has sales of less than \$100 can request a refund of its table fee by providing records of spending and earnings.

DIVISION 1C— 4-H Club Games

Rules

1. Any Morris County 4-H Club may operate at most two game booths.
2. All clubs must pre-register with the enclosed “Club Game Entry Slip” or by calling the 4-H Office at (973) 285-8301 by June 30. Only one of any particular type of game will be permitted. Pre-registration will be taken on a first-come, first-served basis.
3. Club games will be located in the project area’s tent.
4. All entries must have been made by one or more club members with necessary supervision.
5. Game booths must be supervised by at least one adult leader/parent and two club members when in operation. Clubs may assist one another, but no adult shall supervise more than two games at a time. Arrangements for covering games will be made between clubs involved. The Games Chairperson has the authority to intervene if arrangements spread workers too thin.
6. Each booth will display a sign (wood, cardboard, foam board, etc.) stating: club name, title of game, and cost.
7. All material and prizes for booths must be supplied by the club. It is required by law that a club give an item as a “penny prize” to anyone who takes a chance at a game booth. Contact the 4-H office for more information.
8. Each club will be responsible for their own game fees and making change.
9. Each club will be responsible for handling their own money and change.
10. Games must be safe (no sharp objects, glass, etc.) and games must be operated at no threat to the health, safety, and welfare of adults and children at the fair and in the game area.
11. Games Chairperson is not responsible for any club equipment or supplies left overnight at the fair. Overnight storage in fair tent is done at the club’s own risk.
12. Clubs may not dispose of game booths in the fair dumpster at the conclusion of the fair. The club must make arrangements for such things themselves. No club games may be left at the fairgrounds at the conclusion of the fair.
13. No live animals, such as goldfish, may be used in any way.

4-H CLUBS ONLY

DIVISION 2—4-H Club Educational Exhibits and Displays

Rules

1. All 4-H Clubs may exhibit.
2. Entries must be Pre-Registered by June 30.
3. Exhibits must teach a concept either focusing on the Fair Theme or that particular club's specific 4-H activities or projects. Displays must include the club name, 4-H symbol, and contact information to join Morris County 4-H or specific 4-H club.
4. All entries must have been made by one or more club members with necessary supervision.
5. A 6' wide x 3' deep space will be allotted for each display on a table. Displays hanging on wire mesh will conform to the size of the wire mesh. A table may be requested on the registration slip. Clubs are encouraged to use the entire space for a creative, three-dimensional display. Clubs must provide their own backdrops and display surfaces. Clubs are asked to fortify their displays against the elements—wind, rain and heat. Use appropriate adhesives to avoid damage caused by transportation, weather, or other factors.
6. No glass may be use in club's display.
7. Club displays may not be discarded in the fair dumpster post-fair.
8. All entries must be designed by a member or members of a Morris County 4-H Club since the last year's fair. They should show creative use of space and color, be appealing, tell a clear message or story, have originality with a novel use of color/moving parts/3-D/graphics/unusual features, and show pride of workmanship using appropriate materials for construction.
9. A banner may be included as part of your exhibit; however, please make sure to note whether or not it has been judged before at a previous fair so that it may not be confused as an entry into the Banner/Flags Division.

Classes

1. Cloverbud club display
2. Club display (non-Cloverbud club)

NOTE:

Exhibits/Displays must be on display by Wednesday, July 19.

DIVISION 3—4-H Club Flags and Banners

Rules

1. Entries must be Pre-Registered by June 30.
2. All entries must be designed by a member/members of a Morris County 4-H Club since last year's fair and must suitably represent that club in name, interest, and project area.
3. The words "4-H" and/or the 4-H emblem must be part of the design. County name is optional.
4. The entries must have been made by one or more club members with necessary supervision.
5. All entries must be constructed of appropriate materials. Flags and walking banners must be sturdy enough for use outdoors or in a parade.
6. Entries must suitably represent that club in name, interest, and project area; use of appealing colors, design and graphic elements, textures and borders; material must be sturdy enough for intended use; must be neat and well constructed; original use of space, color and design.
7. If the banner will not be part of a club display, please indicate on the entry form. If the banner will not be part of the club display, the club must make its own provision for hanging the banner up.
8. All entries must fit one of the categories below.

Categories

Be sure to double check measurements.

1. **Flag**—A flag should measure 3' wide x 5' high and may vary no more than 6 inches in either dimension. Clubs are responsible for providing their own pole, flag stand or base for display, if needed.
2. **Walking Banner**—A walking banner should measure 6' wide and 3' high, and may vary no more than 6 inches in either dimension. Banner must be suitable for carrying in a parade or for use in a wall display.
3. **Wall Banner**—A wall banner should measure 2' wide and 3' tall, and may vary by no more than 1 foot in width or 6 inches in length.

Classes

1. Cloverbud club display
2. Club display (non-Cloverbud club)

NOTE:

Banners/Flags must be displayed all weekend beginning at 4:00 pm. on Wednesday, July 20. They may be removed for Opening Ceremonies and returned immediately following Opening Ceremonies.

QUIZ BOWLS

DIVISION 4—Quiz Bowls

General Quiz Bowls Rules

1. Except for the Small Animal Bowl, all active Morris County 4-H'ers in 4th grade and up are eligible, regardless of project area.
2. The first person who buzzes in must begin answering within 10 seconds. If a person buzzes before the complete question is given, the narrator will stop reading the question and the person must answer.
3. If a person answers incorrectly, the opposing team or individual will be given a chance to answer after the question has been re-read.
4. If no one buzzes in within 10 seconds, the question will be discarded.
5. Answers must be short and clear.
6. Scoring: 10 points for a correct answer. No penalty for wrong or incomplete answers.
7. Any situations not covered here will be decided by the judge or Quiz Bowl Chairperson. All decisions are final.

For Quiz Bowls Run in Teams

1. A team will consist of 2 to 4 members. No conferring on questions is allowed.
2. If 4 or fewer teams enter, teams will meet in a round robin. If more than 4 teams enter, an elimination round will determine the teams that advance to the round robin.
3. First place will go to the team with the highest number of wins. Ties will be broken in the following order: Number of wins, total points, head-to-head competition*.
*Example: if Team A and Team B are tied on both number of wins and points, but A beat B when they faced each other, A will be the winner.

For Individual Competition

1. Placing will be based on points.

Dog Quiz Bowl (Unit A)

Date: Saturday, July 22

Time: 3:30 PM

1. Pre-registration is strongly encouraged by June 30, however registration will also be accepted at the appropriate tent up to 1 hour before the event. Competition will be on a team basis if two or more teams register and on an individual basis if there is only one team. Entrants need not be 4-H club members.
2. Study materials may be requested from the division chairperson.
3. 4-H dog club members from outside of Morris County must pre-register by June 30.

Horse Quiz Bowl (Unit B)

Date: Saturday, July 22

Time: 11:30 AM

Please note that General Quiz Bowl rules do NOT apply.

Rules will follow State Horse Bowl Competition Contest.

Please contact the 4-H Office for Official Copy of Rules and Regulations.

1. Sign up at the Horse Tent 10 minutes before the event OR pre-register by June 30.
2. The Horse Bowl will consist of four types of questions: One-on-One, Regular, Toss-up, and Bonus.
 - During the first half of the game, participants will answer the One-on-One questions. Play begins with the first player from each team, and then passes to the second player, third player, etc., until all the One-on-One questions have been asked. Each team member is given the opportunity to respond to the same number of questions.
 - During the second half of the game, participants will answer the Regular, Toss-up, and Bonus questions. Regular and Toss-up questions are open to any member of either team. The only difference between a Regular and Toss-up question is that a Toss-up question has a bonus question attached to it and in general, would be somewhat more difficult than a Regular question. When a Toss-up question is correctly answered, the team with the correct answer has the opportunity to answer the Bonus question. Bonus questions are worth more points, and usually require multiple answers. Team members may confer with one another to determine the correct responses.
3. Horse Bowl study materials are the same as the most recent State Horse Bowl, also the USPC Manual of Horsemanship #1-3 by Susan Harris.

Poultry Quiz Bowl (Unit C)

Date: Friday, July 21

Time: 2:00 PM

1. Pre-registration is strongly encouraged by June 30, however registration will also be accepted at the appropriate tent up to 1 hour before the event. Competition will be on a team basis if two or more teams register or on an individual basis if there is less than two teams. Entrants need not be 4-H club members.
2. Questions will be based on the American Poultry Association Standard of Perfection as well as other study materials.

Small Animal Quiz Bowl (Unit D)

Date: Sunday, July 23

Time: 10:30am

1. Pre-registration is strongly encouraged by June 30, however registration will also be accepted at the Small Animal Tent up to 1 hour before the event. Entrants must carry a cavy or rabbit project in Morris County.
2. Questions will be based on the current ARBA and ACBA Standards of Perfection and other ARBA and ACBA sanctioned information.

ANIMAL SHOWS

DIVISION 5—Dog Show

Date and Time:

- Check-in 9:30 am on Saturday, July 22.
- Junior Show and Seeing Eye to begin on Saturday, July 22 at 10:00 am followed by Obedience and Rally.
- Agility classes: Sunday, July 23 at 10:00 am.

Rules

1. Please review all of the rules listed under “General Rules”.
2. Entry fee is \$4 per class.
3. Entrants must carry a Dog Care & Training or Seeing Eye Project and attend 4-H Dog Club meetings regularly. Cloverbud members entering into the Dog Show who have consistently worked with a dog in a dog club may enter the Cloverbud classes.
4. Dogs must wear correct collar and leash at all times. The Dog Show may be held in an unfenced area.
5. Any dogs that show aggressive or disruptive behaviors or appear unhealthy will be asked to leave the fairgrounds immediately.
6. Dogs must be on a 6 feet or shorter lead at all times and under control while on the fairgrounds. No retractable leashes allowed on fairgrounds.
7. Dogs must not be left unattended at any time. Handlers are responsible for their dogs at all times, including clean-up. SE puppies must be at least 16 weeks old to participate.
8. Female dogs must be out of season 5 days.
9. Judges may excuse any entry for unnecessary severity in handling of the dog and for fouling the ring.
10. 4-H Dog Club members will fill out the Dog Show entry forms and obtain leader’s signature before mailing to the 4-H office.
11. Seeing Eye puppies should be registered by puppies’ age as of the day of the show.
12. Obedience dogs may enter only the obedience class in which they are currently working, as well as Junior Showmanship, Agility, and Rally.
13. Seeing Eye puppies may enter Seeing Eye classes, Junior Showmanship, and Rally.

Awards

1. First through fourth place will receive ribbons.
2. Prize for first place.
3. “Exhibition Only” ribbons for those entering as Exhibition Only.
4. Cloverbud entrants will receive only Participation ribbons.
5. Best in Show rosettes and awards for each Unit: Obedience, Seeing Eye (members only, not adults), Agility, Junior Showmanship, and Rally.
6. Participation Ribbons for all other participants.

Classes

OBEDIENCE UNIT

- | | |
|---------------------------------|------------------------|
| 1. Beginner Novice, all on lead | 5. Advanced Novice |
| 2. Pre-Novice | 6. Graduate Novice |
| 3. Intermediate Novice | 7. Open or Utility |
| 4. Novice | 8. Cloverbud obedience |

SEEING EYE UNIT

- | | |
|------------------------------|--------------------------------------|
| 9. Puppies 4-5 months | 13. Adult handlers, pups any age |
| 10. Puppies 6-9 months | 14. Cloverbud handlers, pups any age |
| 11. Puppies 10-13 months | |
| 12. Puppies 14 months and up | |

JUNIOR SHOWMANSHIP UNIT

- | | |
|-----------------------------|----------------------------------|
| 15. Novice, grades 4-8 | 19. Advanced grades 4-8 |
| 16. Novice, grade 9+ | 20. Advanced grade 9+ |
| 17. Intermediate grades 4-8 | 21. Cloverbud Junior Showmanship |
| 18. Intermediate grade 9+ | |

AGILITY UNIT

- | | |
|--------------------|-----------------------|
| 22. Leash Required | 24. Off-Leash |
| 23. Leash Optional | 25. Cloverbud Agility |

RALLY UNIT

- | | | |
|--------------|---------------|---------------------|
| 26. On-Leash | 27. Off-Leash | 28. Cloverbud Rally |
|--------------|---------------|---------------------|

DIVISION 6—Goat Show

Date: Saturday, July 22

Time: 10:00 AM

Rules

1. Please review all of the rules listed under “General Rules.”
2. Open to current Morris County 4-H goat club members.
3. All animals must be registered as a 4-H project animal with the club by June 1. Any goats leased/borrowed by the 4-H member must have an animal lease/borrow contract submitted to the 4-H office by June 1.
4. All animals must have a valid Animal Health Certificate (AHC) or Certificate of Veterinary Inspection (CVI) available at check-in. All goats must submit to a health check during check-in.
5. Entry fee \$4 per animal. Late entries will not be judged and the late entry fee is \$6 per animal.
6. All Goat Show entries must be brought to the fairgrounds Wednesday, July 19. Drop-off hours will be announced 2 weeks before the event.
7. All animals entered into this show will be judged against the appropriate designated state standard. The judges may disqualify any animal not meeting the requirements of its set standard.
8. Exhibitors should be neat, clean, and properly attired. Exhibitors showing milking goats should wear all white while exhibitors showing meat goats should wear a white top with black pants.
9. The exhibitor is responsible for the their project animal’s care and safety at all times. Exhibitors are expected to provide their own feed and equipment.
10. All entries must remain on the fairgrounds until the Fair officially closes at 4:00pm on Sunday, July 23.

Awards

1. All exhibits will receive Excellent, Very Good, Good or Fair ribbons.
2. 1st-4th place rosettes will be awarded in Showmanship.
3. Cloverbud participants will receive participation ribbons.

Class

Unit A—Showmanship

1. Senior (grades 9-13)
2. Junior (grades 4-8)
3. Cloverbud (grades K-3)

ANIMAL SHOWS

DIVISION 7—Herpetology Show

Date: Saturday, July 22
Time: 1:00 PM

Rules

1. Please review all of the rules listed under “General Rules.”
2. Animals need not be project animals to enter.
3. Entry fee \$4 per animal. Late entries will not be judged and the late entry fee is \$6 per animal.
4. All animals entered into this show will be judged against the appropriate designated state standard.
5. The judges may disqualify any animal not meeting the requirements of its set standard.
6. All Herpetology Show entries must be brought to the fairgrounds Wednesday, July 19. You will be notified of drop-off hours 2 weeks before the event.
7. All entries must conform to requiring a NJ Exotic Pet license in accordance with the New Jersey Division of Fish and Wildlife must bring a copy of the valid license to the fairgrounds at drop-off. This copy will be kept on the fairgrounds for the duration of the fair. More information can be found online at http://www.state.nj.us/dep/fgw/exotic_exotic_apps.htm.
8. Entrants must provide escape-proof cages, heat lamps/heat rocks, and cardboard large enough to cover the top of animal’s cage.
9. No poisonous or dangerous animals permitted.

Awards

1. All exhibits will receive Excellent, Very Good, Good or Fair ribbons.
2. Best in Show for each Unit (excluding Cloverbud)
3. Overall Best in Show Herpetology (grades 4-13 only).
4. Cloverbud Participation ribbons to all K-3rd graders.

Classes

Section 1—Grades 4-13

Unit A—LIZARDS

- | | |
|--------------------|---|
| 1. Geckos | 6. Iguanas |
| 2. Skinks | 7. Chameleons |
| 3. Bearded Dragons | 8. Legless Lizard/Glass Lizard |
| 4. Anoles | 9. Other (with permission of Chairperson) |
| 5. Monitors | |

Unit B—SNAKES

- | | |
|---------------|-----------------------------|
| 10. Colubrids | 12. Garters |
| 11. Boas | 13. Other (with permission) |

Unit C—FROGS

- | | |
|----------|-----------------------------|
| 14. Tree | 15. Other (with permission) |
|----------|-----------------------------|

Section 2—Cloverbud (Grades K-3)

Unit D—Cloverbud

- | | | |
|------------|----------|-----------|
| 16. Lizard | 17. Frog | 18. Snake |
|------------|----------|-----------|

DIVISION 8—Poultry Show

Egg Judging: Thursday, July 20, 8:00 PM
Poultry Judging and Showmanship: Friday, July 21, 6:00 PM

Rules

1. Please review all of the “General Rules.”
2. Open to all Morris County residents grades 4-13 (one year past high school). Children who have completed grades K-3 may enter in the Cloverbud classes. Only 4-H members are eligible to enter Showmanship Classes.
3. Entry fee \$4 per animal. Late entries will not be judged and the late entry fee is \$6 per animal. Register by June 30.
4. Entries need not be 4-H project animals.
5. All entries must remain at the Fair for the entire weekend.
6. Entries will be judged against APA (American Poultry Association) and ABA (American Bantam Association) Standards.
7. The judges may disqualify any animal not meeting the requirements of its set standards.
8. All poultry must submit to a health check during check in time on Wednesday of Fair week.
9. All poultry must show proof of a negative Pullorum-Typhoid Test before entering into the Small Animal Tent. In accordance with state rules: all poultry (excluding waterfowl) shall originate from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had an individual Pullorum-Typhoid test within thirty days prior to the exhibit. All birds under four months of age shall originate from negative flocks, because the individual test is not valid for birds in this age group. Pullorum-Typhoid testing will be performed **at no charge** on Wednesday at check-in.
10. Exhibitors must provide feed and spill-resistant bowl/bottle for water. All entries must be accompanied by a container with enough food for four days. Container must be labeled with entrant’s name and placed on the fair cage.
11. All poultry, including exhibition, exotic, and game birds (excluding waterfowl) must pass health inspection before being allowed entry into the Small Animal Tent.
12. **Age/Sex Classes shall be:**
 - Cock (male chicken one year or older)
 - Hen (female chicken one year or older)
 - Cockerel (male chicken under one year)
 - Pullet (a female chicken under one year)
 - Drake/duck for male/female ducks
 - Gander/goose for male/female geese
 - Tom/hen for male/female turkeys
11. **Bantam breeds will be grouped as follows:** Game Bantam; Single Comb, Clean Legged (SCCL); Rose Comb, Clean Legged (RCCL); All Other Comb, Clean Legged (AOCL); and Feather Legged (FL). Refer to the American Poultry Association Standard of Perfection or the Helpful Hints Sheet (see below) for bantam groupings
12. More information about poultry breeds and varieties can be found in the American Standard of Perfection.

ANIMAL SHOWS

DIVISION 9—Rabbit, Cavy & Small Animal Shows

Date: Saturday, July 22 starting at 2:00pm
Time: Rabbit, Cavy and Small Animal Shows

Rules

1. Please review all “General Rules.”
2. Open to all Morris County youth in grades 4-13 (one year past high school). Children who have completed grades K-3 may enter in the Cloverbud classes. Only 4-H members may enter Showmanship.
3. Entry fee \$4 per animal. Late entries will not be judged and the late entry fee is \$6 per animal. Register by June 30.
4. Entries need not be 4-H project animals.
5. All entries will be judged against the appropriate breed standard (Example: rabbits will be judged against the current ARBA [American Rabbit Breeders Association] Standard of Perfection).
6. The judges may disqualify any animal not meeting the requirements of its set standards.
7. All rabbits, cavies, and small animals must submit to a health check during animal check-in, Wednesday, July 19 between 4-8 p.m.
8. Exhibitors must provide feed and spill-resistant bowl/bottle for water. All entrants must bring a container with enough food for four days labeled with entrant’s name.
9. All entries must remain at the Fair for the entire weekend.
10. Rabbit and cavy entries will be provided with cages.
11. Small Animal entrants must provide escape-proof cages. No glass enclosures.
12. Animals exhibited in the Small Animal Tent cages will have bedding supplied for them. If you plan on cleaning your cage daily, you must supply your own bedding.
13. Rabbits and cavies need not have a permanent ear number.
14. Provisions for hot and cold weather must be made by owner. A plastic soda bottle filled with water and frozen is suggested for hot weather. Large beach towels or warm old blankets to throw over your animal’s cage at night are suggested for cold. Plan for both warm & cool weather.

Awards

1. All exhibits will receive Excellent, Very Good, Good, or Fair ribbons. Unhealthy animals will not be permitted to show or exhibit.
2. Best of Breed and Best Reserved of Breed mini rosettes will be awarded regardless of the number of entrants registered in the breed.
3. Rosettes for Best in Show and Best Reserved in Show for Rabbit, Cavy, and Small Animal.
4. Participation ribbons to all Cloverbud participants.
5. NO class placing will be given or awarded.
6. There will not be a fur class.

Awards

1. All exhibits will receive Excellent, Very Good, Good or Fair ribbons.
2. Best in Breed if at least 4 birds of the same breed.
3. Best in Class if at least 5 birds in a class
4. Best in Show and Best Reserved in Show Rosettes for each Unit except Showmanship and Cloverbud.
5. Best Club-Breed Spring Pullet (Limited to Feathered Friends club members)
6. Best Overall Poultry (Grand Champion) and Reserved.
7. Participation ribbons to all Cloverbud participants.

Classes

Section 1—Grades 4-13

Unit A—Large Fowl

1. American
2. Asiatic
3. English
4. Mediterranean
5. Continental
6. Other Standard Breeds
7. Mixed Breed Large Fowl

Unit B—Bantam Fowl

8. Game Bantam
9. SCCL
10. RCCL
11. AOCCL
12. FL

Unit C—Waterfowl

13. Ducks
14. Bantam Ducks
15. Geese

Unit D—Other Birds

16. Turkeys
17. Pigeons
18. Guineas
19. Pheasants
20. Other Birds with approval of the chairperson

Unit E—Eggs

21. White (3 eggs)
22. Brown (3 eggs)
23. Colored (3 eggs)
24. Oddest egg
25. Smallest egg (large fowl only)
26. Largest egg (large fowl only)

Unit F—Showmanship (4-H members only)

27. Junior, grades 4-8
28. Senior, grades 9-13

Section 2—Cloverbud (Grades K-3)

Unit G—Cloverbud

Large Fowl

29. American
30. Asiatic
31. English
32. Mediterranean
33. Continental
34. Other Standard Breeds
35. Mixed Breed Large Fowl

Bantam Fowl

36. Game Bantam
37. SCCL
38. RCCL
39. AOCCL
40. FL

Other

41. Ducks
42. Bantam Ducks
43. Geese
44. Turkeys
45. Pigeons
46. Guineas
47. Pheasants
48. Other Birds with approval
49. White (3 eggs)
50. Brown (3 eggs)
51. Colored (3 eggs)
52. Oddest egg
53. Smallest egg (large fowl only)
54. Largest egg (large fowl only)

Continued on next page



ANIMAL SHOWS / FAIR EVENTS

Classes

Section 1—Grades 4-13

Unit A—Rabbit

1. Rabbits

Unit B—Cavy

2. Cavy

Unit C—Small Animal

3. Mouse
4. Rat
5. Gerbil
6. Hamster (Standard & Dwarf)
7. Ferret
8. Chinchilla
9. Hedgehog
10. Sugar Glider

Unit D—Showmanship (4-H members only)

10. Junior, grades 4-8
11. Senior, grades 9-13

Section 2—Cloverbud (Grades K-3)

Unit E—Cloverbud

12. Rabbit
13. Cavy
14. Small Animal

FAIR EVENT— Dress-A-Pet & Dress-A-Cage

Date: Friday, July 21

Time: 11:00 AM

Rules

1. Open to all Morris County residents and Fairgoers.
2. Entries will be accepted at the Information Booth. Limit 30 entries. Entries close one hour before show start. Registration begins at fair opening on Wednesday, July 19.
3. Dress-A-Pet entries are animals dressed in a safe costume. Dress-A-Cage entries are animals in a decorated cage or crate. Any theme may be used. Animals entered in the Dress-A-Cage class need not be in costume, but it is strongly encouraged.
4. Costumes and decorations must be safe and comfortable for the animal and exhibitor.
5. All costumes and cage decorations must be made by the participant entering the animal.
6. The pet must be under restraint and control at all times. A container, case, or leash is recommended.
7. Entries must be brought to the show area 30 minutes before the show start.
8. Each exhibitor is responsible for the care and clean-up of his/her pet while on the Fairgrounds.
9. Classes will be determined at the time of show.
10. Entry fee of \$2.00 per entry will be collected with registration.

Awards

1. Rosettes will be awarded to the winners in each class.

Classes

1. Dress-A-Pet
2. Dress-A-Cage

FAIR EVENT—Pet Show

Date: Sunday, July 24 at 1:30 pm

Rules

1. Open to all Morris County residents and Fairgoers.
2. Entries will be accepted at the Information Booth. Limit 30 entries. Entries close 30 minutes before the start of the show. Registration begins with the opening of the fair on Thursday, July 21.
3. The pet must be under restraint and control at all times. A container, case, or leash is recommended.
4. Entries must be brought to the pet show area 30 minutes before the start of the show.
5. Each exhibitor is responsible for the care and clean-up of his/her pet while on the Fairgrounds.
6. Classes will be determined at the time of show.
7. Entry fee of \$2.00 per live animal will be collected with registration.

Awards

1. Rosettes will be awarded to the winners in each class.

FAIR EVENT—Talent Showcase

Date: Thursday, July 20

Time: 8:30-9:30pm

Open to all Morris County residents grades K-13 (one year past high school).

Rules

1. Acts may consist of a single person or a group.
2. Acts may not exceed 5 minutes.
3. Music, if needed, must be on an iPod or CD. The iPod/CD must be given to the coordinator at check-in and will be labeled with your entry number (assigned at the event) and the entrant's name. iPod must be set to the correct song and ready to play. CD must have the correct song number written on it or only contain the required song.
4. Performers requiring props should bring a responsible adult helper to help move props on and off stage.
5. Pre-registration by June 30 is strongly encouraged. Day of show registration will be taken on a space-available basis. Registration closes one hour before start of show. Only those registered will be allowed to participate and be awarded ribbons.
6. Check-in—Please arrive at the Entertainment Tent thirty minutes before the start of the show to check-in.

Awards

1. Participation rosettes will be awarded to each registered entrant.

OPEN DIVISIONS

DIVISION 10—Clothing and Textiles

Rules

1. Entries must be Pre-Registered by June 30.
2. Entries must have an index card pinned to the item to identify as either an original or commercial design.
3. Entries will be judged on originality, neatness, construction, technique perfected, and finishing.
4. Indicate size of entry on entry sheet.

Classes

Section 1—Grades 4-13

Unit A—Beginner garment or outfit

1. Simple top, skirt, apron, dress, shorts, pants or other related garments.

Unit B—Beginner non-garment item

2. Tote, simple hand bag, pillowcase, banner, pillow, simple stuffed toy, or other non-garment item.

Unit C—Intermediate garment or outfit

3. Dress, jumper, sleepwear, beach coat, clothing article for a family member or friend, wool item, hand-work design garment, textile design garment, or other related garment.

Unit D—Intermediate non-garment item

4. Fabric experiment, knapsack/detailed purse, closet accessory, stuffed toy, or other non-garment items.

Unit E—Advanced garment or outfit

5. Tailored wool dress, suit, jacket, or pants outfit, garment made with special fabric, remade or restyled garment (including 'before' pictures & blueprints of project), garment with advanced handwork or textile design, or other related garment.

Unit F—Advanced non-garment item

6. Any advanced non-garment item or display.

Section 2—Cloverbud (Grades K-3)

Unit G—Cloverbud

7. Simple garment, handmade
8. Simple garment, machine sewn
9. Elementary non-garment item

Section 3—Alumni/Volunteer/Parents

Unit H—Alumni/Volunteer/Parents

10. Simple garment or using only woven fabrics
11. Elementary non-garment item
12. Intermediate garment or item
13. Intermediate non-garment item
14. Advanced garment or outfit

DIVISION 11—Crafts

Rules

1. Entries must be Pre-Registered by June 30.
2. No living items. Food and plant related items must be entered in Food and Nutrition or Horticulture.
3. Indicate size of entry on entry sheet.
4. Entries will be judged on originality, workmanship, design, finishing and usefulness.

Classes

Section 1—Grades 4-13

Unit A—Ceramics

1. Ceramic item

Unit B—Fabric & Yarn (items that have not be stitched)

2. Fabric & Yarn item

Unit C—Item Produced from a Mold

3. Clay, plaster, candle, soap, paper or other item made from a mold constructed by entrant (must include mold with entry)
4. Clay, plaster, candle, soap, paper or other item made from a store bough mold (must include mold with entry)

Unit D—Paper

5. Origami
6. Papermaking
7. Other paper item (not made from a mold)

Unit E—Jewelry (with display board)

8. Handmade beads and pieces
9. Purchased beads and pieces

Unit F—Wind Chimes (hanging items that are not Fine Art)

10. Wind Chime item

Unit G—Painted Pre-Made Item

11. Painted pre-made item, store bought

Unit H—Item Constructed from Wood Based Materials

(make sure to look at the Woodworking Division before entering your item)

12. Basket
13. Wreath
14. Other item made from wood based materials

Section 2—Cloverbud (Grades K-3)

Unit I—Cloverbud

15. Craft

Section 3—Alumni/Volunteer/Parents

Unit J—Alumni/Volunteer/Parents

16. Craft

OPEN DIVISIONS

DIVISION 12—

Creative Writing and Literary Work

Rules

1. Registrations and two copies of each entry must be sent to the 4-H office, postmarked by June 30.
2. Entries must be written or typed on standard letter sized paper (8 1/2" by 11").
3. Entries should be typed or neatly handwritten on one side of the paper and should not exceed more than two pages in length.
4. Entries will be judged on content, creativity, originality, neatness, grammar, and spelling.
5. Entries should be free of proof reading marks and comments.

Classes

Section 1—Grades 4-13

Unit A—Grades 4-13

1. Poetry
2. Fiction (short story, humor, play, etc.)
3. Nonfiction (essay, article, etc. on any topic)
4. Song lyrics

Section 2—Cloverbud (Grades K-3)

Unit B—Cloverbud

5. Any poem, short fiction, short nonfiction, or song lyrics

Section 3—Alumni/Volunteer/Parents

Unit C—Alumni/Volunteer/Parents

6. Any poetry, fiction, nonfiction, or song lyrics

DIVISION 13—Fine Art

Rules

1. Entries must be Pre-Registered by June 30.
2. Read hanging instructions on the 'General Division Rules'. (Entries that are created on paper must be mounted or matted on matte board, foam board, or poster board).
3. Indicate size of entry on entry sheet.
4. No entries created on lined college rule or wide rule paper allowed. (Unless entered into the sketchbook class).

Classes

Section 1—Grades 4-13

Unit A—2-D Artwork

- | | |
|--|---|
| 1. Oil painting | 12. Charcoal |
| 2. Watercolor painting | 13. Colored marker |
| 3. Acrylic painting | 14. Collage picture |
| 4. Tempera painting | 15. Crayon/water soluble crayons |
| 5. Pastels | 16. Printmaking |
| 6. Oil pastels/water soluble oil pastels | 17. Any manga/anime related artwork |
| 7. Pen and ink | 18. Any comic book related artwork |
| 8. Mixed media | 19. Sketch book |
| 9. Pencil/sketch pencil/ebony pencil | 20. Series picture (2 or more related pictures) |
| 10. Watercolor pencil | 21. Other 2-D artwork |
| 11. Colored pencil | |

Unit B—3-D Artwork

22. Soft sculpture (for example: fabric, foam, model magic)
23. Clay sculpture (for example: low fire, high fire, oven-bake)
24. Mobile
25. Mixed media sculpture
26. Other forms of sculpture

Unit C—Computer Related Art

All entries must be printed and ready to hang. All entries must have the following information included on an index card attached to the front of the work: computer program, used to create image, type of printer, and type of paper.

27. Graphic design with hand drawn & scanned with computer graphics
28. Graphic design only computer generated imagery
29. Graphic design, hand drawn, no computer
30. Package design
31. Web design, printed displayable pages, only
32. Computer generated illustration
33. Other computer related art

Section 2—Cloverbud (Grades K-3)

Unit D—Cloverbud

34. Fine Art

Section 3—Alumni/Volunteer/Parents

Unit E—Alumni/Volunteer/Parents

35. Fine Art

DIVISION 14—Food and Nutrition

Rules

1. Entries must be Pre-Registered by June 30.
2. All entries must be brought to the Chester Library on Wednesday evening July 19 between 6:30-7:30pm. Food will be judged Wednesday night only.
3. Recipes may be entered only once. The same type of food may be entered more than once if made from a different recipe each time. All recipes except Class 37 must be made from scratch.
4. Each entry must be accompanied by the recipe, printed legibly or typed on a 3x5 card (s). Include name, club and grade of exhibitor on recipe card.
5. All pies, loaves of bread, etc. must be entered whole.
6. All entries become the property of the 4-H Fair.
7. All foods must be on paper/plastic plates or in disposable containers and must be placed inside a clear sealable plastic bag.
8. All perishable food must be brought in coolers with ice and left in the coolers until judging is complete.
9. All canned and frozen entries must be labeled properly.
10. Required number of cookies, cupcakes, biscuits, etc. must be entered.

Classes

Section 1—Grades 4-13

Unit A—Displays, Menus and Place Settings

1. Recipe book or file
2. A day's menu
3. Place setting with centerpiece

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4. Comparison of basic recipe with a commercial mix: time, cost, number of servings, appearance, and taste.
5. Menu and shopping list—plan a day's menu for your family and make up a shopping list of foods needed to be purchased
6. Party plan—theme, place setting, centerpiece, number of guests, menu, and shopping list
7. Poster or chart showing something you learned about food or nutrition

Unit B—International Foods

8. Appetizer
9. Salad or vegetable
10. Main dish
11. Dessert
12. Other food

Unit C—Baked Goods (no yeast)

13. 4 drop cookies, bar cookies, or brownies
14. 4 muffins, biscuits, or cupcakes
15. Coffee cake, cake, quick bread (loaf)
16. Pie or fruit crisp
17. Any other baked good not containing yeast

Unit D—Yeast Breads

18. Loaf of white or other grain yeast bread, plain or variation
19. 3 yeast rolls, pretzels, bagels, English muffins, or doughnuts
20. Coffee cake or sweet rolls
21. Other baked good containing yeast

Unit E—Dairy Foods

22. Dairy food

Unit F—Frozen Foods (judging on appearance & package)

23. 1 package fruit, sugar pack or without sugar
24. 1 package vegetable, dry pack
25. 1 baked product or unbaked product
26. 1 jar freezer jam
27. 1 packaged frozen dinner
28. Other frozen item

Unit G—Canned Foods

29. 2 jars of same canned vegetable, fruit, or tomatoes
30. 2 jars of jelly, jam, fruit butter or preserves
31. 2 jars of relish or pickles
32. Other canned item, 2 jars

Unit H—Other Foods

33. Appetizer
34. Relish plate or fruit platter
35. Party sandwiches, casserole or main dish
36. Salad dressing, flavored oils, or flavored vinegars
37. Food prepared using a commercial mix plus other ingredients
38. An original recipe
39. Any other food

Section 2—Cloverbud (Grades K-3)

Unit I—Cloverbud

40. Displays and/or menus
41. Baked goods
42. Other (note if food uses a commercial mix)

Section 3—Alumni/Volunteer/Parents

Unit J—Alumni/Volunteer/Parents

43. Displays and menus
44. International foods
45. Baked goods, no yeast
46. Yeast breads
47. Dairy foods
48. Frozen foods
49. Other (note if food uses a commercial mix)

DIVISION 15—Horticulture

Rules

1. Entries must be Pre-Registered by June 30.
2. All entries must be grown by exhibitor except for Arrangements, Unit C-1, C-2, and D.
3. Each container, vase, or pot must be accompanied by an index card stating the plant name. NO paper or glass containers are permitted.
4. Exhibitors must exhibit the exact number of blooms or vegetables specified.
5. Exhibitors must furnish their own containers for arrangements and for cut flowers.
6. All arrangements must be made by the exhibitor.
7. Entries will be judged based on standards (size, shape, general appearance), degree of maturity, uniformity and color.
8. Vegetables should be brought and displayed in see-through containers. Larger vegetables should be displayed on a plastic plate or plastic dish.
9. If size of entry is known, indicate it on the entry sheet.

Classes

Section 1—Grades 4-13

Unit A—Plants

All plants must have been owned by the exhibitor for at least 2 months. Limit 10" pot or 20 pounds.

1. Mature potted flowering or non-flowering plant—over 1 year
2. Young potted flowering or non-flowering plant
3. Hanging flowering or non-flowering plant
4. Cutting in water, rooted and ready to be planted
5. Cactus, any kind
6. Succulent, any kind
7. Any other plant

Unit B—Plant Grouping

8. Dish garden—desert, woodland or meadow
9. Terrarium (no glass)

Unit C—Arrangements

10. Arrangement (Flowers grown by exhibitor or purchased flowers. For artificial flowers, see Crafts.)
11. Wildflower arrangement

Unit D—Special Arrangements

12. Corsage, any type
13. Winter bouquet, dried arrangement or dried flower picture (artificial flowers are not allowed, see Crafts)
14. Other

OPEN DIVISIONS

Unit E—Annual Flowers & Ornamentals

Foliage should be shown with flower and be in a non-glass container with water.

15. 2 or more blooms or stems (same flower)
16. 1 sunflower

Unit F—Perennial and Biennial Flowers

Foliage should be shown with flowers in a non-glass container with water. Unlimited entries of different types of flowers.

17. 1 bloom or stem

Unit G—Vegetables

18. Beans, green—3 or more pods
19. Beet—2, tops trimmed to 1”
20. Broccoli—1 full head
21. Cabbage—1 head, outer leaves intact
22. Carrot—2, tops trimmed to 1”
23. Cauliflower—1 head
24. Corn, pop—2 ears
25. Corn, sweet—2 ears, husk removed
26. Cucumber—2 specimens
27. Eggplant—1 specimen
28. Lettuce—1 head or plant
29. Melon—1 specimen
30. Onion—2, dry covering on
31. Pea—3 or more pods
32. Pepper—2 or more, stems on
33. Potato, white—2 or more specimens
34. Radish—3 or more specimens
35. Squash, summer—2 specimens (zucchini, etc.)
36. Squash, winter—1 specimen
37. Tomatoes, slicing—2
38. Tomatoes, plum—3
39. Tomatoes, cherry—3
40. Herbs—2 stems in water
41. Giant vegetable (any unusually large vegetable)—1 specimen
42. Any other vegetable or crop plant not listed above — 2 small or 1 large per entry

Unit H—Vegetables Grown in Containers

Exhibited in the container in which they have been grown, at or near harvest stage.

43. 1 large plant
44. 2 small plants

Unit I—Fruits & Nuts

45. Nuts—3 of the same kind
46. Fruits—2 of the same kind

Unit J—Plant Science

Written report (max. 1 page) on some aspect of plant cultivation, such as a particular disease or pest, fertilization method

47. How to grow a certain house or garden plant, climate zones, etc.
48. Poster illustrating some aspect of plant cultivation, such as a particular disease or pest, fertilization, how to grow a certain house or garden plant, climate zone, etc.
49. Any landscaped scale model, labeled, with north arrow
50. 3 perennial plants grown from seed, in 3” plots
51. 4 rooted ground cover cuttings, in 3” pots
52. Plan & photo of exhibitor’s vegetable or flower garden

Section 2—Cloverbud (Grades K-3)

Unit K—Cloverbud

53. Indoor plants
54. Arrangements
55. Flowers and gourds
56. Vegetables and fruits

Section 3—Alumni/Volunteer/Parents

Unit L—Alumni/Volunteer/Parents

57. Indoor plants
58. Arrangements
59. Flowers and gourds
60. Vegetables and fruits
61. Plant science and other

DIVISION 16—Models

Rules

1. Entries must be Pre-Registered by June 30.
2. Entries will be judged on construction, general appearance, and originality.
3. Horsecraft/Model Horse entries will be judged on accuracy, workmanship, scale, and presentation.
4. Indicate size of entry on entry sheet.

Classes

Section 1—Grades 4-13

Unit A—Model Airplanes

1. Model plane (non-flying)
2. Model plane (flying)

Unit B—Model Cars

3. Model car (not painted)
4. Model car (painted)

Unit C—Model Rocket

5. Model rocket (non-flying)
6. Model rocket (flying)

Unit D—Horsecraft

7. Repaint only
8. Repaint/hair only
9. Repaint/hair/reposition
10. Halter/bridle
11. Saddle/harness
12. Blankets & accessories
13. Jumps, bases, carts, props
14. Original model

Unit E—Model Horse

15. Halter judging class, 2-4 horses, with placings and written reasons
16. Showmanship or performance judging class, 2-4 horses, with placings and written reasons
17. Any one horse, with or without tack, with a detailed description and critique of the horse’s condition and conformation, as well as presentation and tack if applicable.
18. Any display, with or without models (if models are used, no more than 4), that illustrates an aspect of the model horse project or educates about model horses
19. Other

Unit F—Other Models

20. Model other than those previously listed.

Section 2—Cloverbud (Grades K-3)

Unit G—Cloverbud

21. Model Airplane
22. Model Car
23. Model Rocket
24. Horsecraft
25. Model Horse
26. Other model

Section 3—Alumni/Volunteer/Parents

Unit H—Alumni/Volunteer/Parents

27. Model Airplane
28. Model Car
29. Model Rocket
30. Horsecraft
31. Model Horse
32. Other model

OPEN DIVISIONS

DIVISION 17—Needlework

Rules

1. Entries must be Pre-Registered by June 30.
2. On an index card pinned to item, identify item as either original design or commercial pattern.
2. Entries will be judged on originality, neatness, construction, technique perfected, and finishing.
3. Indicate size of entry on entry sheet.

Classes

Section 1—Grades 4-13

Unit A—Knitting

1. Knitting

Unit B—Crochet

2. Crochet

Unit C—Needlepoint

3. Kit
4. Printed designs
5. Own design

Unit D—Embroidery & Counted Cross Stitch

6. Kit
7. Printed designs
8. Own design
8. Punch work

Unit E—Crewel

10. Kit
11. Printed designs
12. Own design

Unit F—Appliqué

13. Kit
14. Printed designs
15. Own design

Unit G—Quilt

16. Kit
17. Printed designs
18. Own design

Unit H—Rugs

19. Kit
20. Printed designs
21. Own design

Section 2—Cloverbud (Grades K-3)

Unit I—Cloverbud

22. Knitting
23. Crochet
24. Needlepoint
25. Embroidery & Counted Cross Stitch

26. Crewel
27. Appliqué

28. Quilt
29. Rugs

Section 3—Alumni/Volunteer/Parents

Unit J—Alumni/Volunteer/Parents

30. Knitting
31. Crochet
32. Needlepoint
33. Embroidery & Counted Cross Stitch

34. Crewel
35. Appliqué

36. Quilt
37. Rugs

DIVISION 18—Photography

Rules

1. Entries must be Pre-Registered by June 30.
2. Photos should be at least 4"x 6" and no larger than 8"x10". Due to display limitations, no frames/mattings larger than 11"x14". (Exception: Photojournalism) Items larger than this may not be displayed/judged. Please also be sure your mounted photos are proportional. (Example, do not mount a 4x6 print on 11x14 matting.) No wood/metal/glass frames.
3. Indicate size of entry on entry sheet.
4. It is recommended that all photos are protected with sheet protectors or plastic.
5. See page 12, "General Division Rules" for hanging rules.

Classes

Section 1—Grade 4-13

Unit A—Building and Architecture

1. Building and Architecture

Unit B— People/Events/Sports/Action

2. People/Events/Sports/Action

Unit C— Animals/Pets

3. Animals and Pets

Unit D—Landscape/Nature/Floral

4. Landscape/Nature/Floral

Unit E—Photojournalism

5. Photojournalism (series of 2-6 prints telling a story)

Unit F—Black and White

6. Black and White

Unit G—Altered/Manipulated/Abstract/Other

7. Altered/Manipulated/Abstract/Other

Section 2—Cloverbud (Grades K-3)

Unit H—Cloverbud

8. Photography

Section 3—Alumni/Volunteer/Parents

Unit I—Alumni/Volunteer/Parents

9. Photography

DIVISION 19— Poster Paws & Claws Contest

Rules

1. Entries must be Pre-Registered June 30.
2. Poster theme must be designed around your pet. All pets are eligible (i.e. Dogs, Cats, Goats, Gerbils, Rabbits, Lizards, Snakes). Posters may include pictures, drawings, poems, or stories about your pet.
3. Poster size must be at least 8 1/2" by 11" (lettersize) and no larger than 28" x 22" (standard poster board size).
4. Poster must include your name, age/grade level, and pet's name.

Classes

1. Grades 4-8 Posters
2. Grades 9-13 Posters
3. Cloverbud (Grades K-3) Posters

OPEN DIVISIONS

DIVISION 20—Science

Rules

1. Entries must be Pre-Registered by June 30.
2. Indicate size of entry on entry sheet. Please also indicate whether or not the entry is a scrapbook, model or poster.
3. Scrapbooks, displays, and posters may include photographs, clippings, or purchased materials, but must be designed and assembled by exhibitor.
4. Mounted items should be affixed to thick poster board or wood and able to stand on their own, or in a box or display case. Glass display cases are not permitted since glass items are NOT allowed on the fairgrounds.
5. Collections must include at least the name and collection site of each specimen if applicable. Additional information is desirable.
6. Written reports may include pictures, diagrams, graphs and timelines. Since the fairgrounds tend to be damp, placing pages in plastic sheet protectors is recommended but not enforced.

Classes

Section 1—Grades 4-13

Unit A—Model

1. Models

Unit B—Poster or Chart

2. Poster or Chart

Unit C—Scrapbook

3. Scrapbook

Unit D—Collection or Collecting Jar (no glass) or Collection Box

4. Collection or Collecting Jar (no glass) or Collection Box

Unit E—Journal or Written Report

5. Journal or Written Report

Section 2—Cloverbud (Grades K-3)

Unit F—Cloverbud

6. Model
7. Poster or chart
8. Scrapbook
9. Collection or Collecting Jar (no glass) or Collection Box
10. Journal or Written Report

Section 3—Alumni/Volunteer/Parents

Unit G—Alumni/Volunteer/Parents

11. Model
12. Poster or chart
13. Scrapbook
14. Collection or Collecting Jar (no glass) or Collection Box
15. Journal or Written Report

DIVISION 21—Woodworking

Rules

1. Entries must be Pre-Registered by June 30.
2. All entries must have an index card explaining the intended use of the project and the type of finish used, if any.
3. Indicate size of entry on entry sheet.

Classes

Section 1—Grades 4-13

Unit A—Own Design

1. Painted or Stained
2. Unfinished

Unit B—Design from a book or other person (not a packaged kit)

3. Painted or Stained
4. Unfinished

Unit C—Kit (instructions or materials provided)

5. Painted or Stained
6. Unfinished

Section 2—Cloverbud (Grades K-3)

Unit D—Cloverbud

7. Woodworking

Section 3—Alumni/Volunteer/Parents

Unit E—Alumni/Volunteer/Parents

8. Own Design
9. Design from Book
10. Kit

Fair Entry Forms

Are in the following section:

- Club Entry Forms—page 20
- Quiz Bowls Entry Form—page 21
- Talent Showcase Entry Form—page 21
- Dog Show Entry Form—page 22
- Goat Show Entry Form—page 23
- Herpetology Show Entry Form—page 24
- Poultry Show Entry Form—page 25
- Rabbit, Cavy, and Small Animal Entry Form—page 26
- Horse Tent Registration Form—page 27
- Open Divisions Pre-registration Entry Form—page 28

All Entry Slips may be duplicated as necessary.

The forms listed above can also be found at the Morris County 4-H Website:

<http://morris.njaes.rutgers.edu>

Club Entries Slip

Div. 1: 2017 4-H Club Games, Food Sales, and Games Entry Slip

There is a fee of \$10 per table.

For Food Sales ONLY: *If \$300 or more is earned, 10% of club profits will go to support the 4-H Fair.*

Club _____
Contact Person's Name _____ Phone _____
Email _____

Unit A: Type of Food _____
Unit B: Type of Craft _____
Unit C: Type of Game _____

Return form by June 30 to
Rutgers Cooperative Extension
4-H Department
PO Box 900
Morristown, NJ 07963-0900
Or fax 973-605-8195

Brief Description _____
Number of Tables _____

Entry fee of \$10 per table must be sent with this form.

of tables _____ x \$10.00 = \$ _____

Please make check payable to **Morris County 4-H Association.**

2017 4-H Club Exhibits and Banners Entry Slip

(No Entry Fee. **Return form by June 30**)

Check one: _____ **Cloverbud Club (grades K-3)** _____ **Traditional Club (grades 4-13)**

Name of the Club _____
Contact Person's Name _____ Phone _____
Contact Person's Address _____
Email _____

Div. 2: Club Exhibit and Display
(check as many as apply):

- _____ **Judge Exhibit**
- _____ **Do Not Judge Exhibit**
- _____ Club exhibit will need a table
supplied by the fair
- _____ Club exhibit will need a wire
panel (6'w x 5'h) supplied by the fair

Div. 3: Club Banners and Flags
(check as many as apply):

- _____ **Judge Banner**
- _____ **Do Not Judge Banner**
- _____ Banner is part of display
- _____ Banner needs its own space

What type of Banner is it? Check one:

_____ Flag _____ Walking Banner _____ Wall Banner

=====

2017 Quiz Bowl Entry Slip (Division 4)

Contact Person's Name _____ Phone _____

Address _____

Email _____

Team Members: _____
& Their Grade _____

Alternates (optional)

Please return to:

Rutgers Cooperative Extension **due June 30**
4-H Department
PO Box 900
Morristown, NJ 07963-0900
or fax (973) 605-8195

***Form can also be found at <http://morris.njaes.rutgers.edu>**

Check which Quiz Bowl this entry is for:

Dog Quiz Bowl (Unit A)

Horse Quiz Bowl (Unit B)

Poultry Quiz Bowl (Unit C)

Small Animal Quiz Bowl (Unit D)

=====

2017 Talent Show Entry Slip

Entrant's Name _____ Phone _____

Address _____ Club _____

Town _____ Zip _____

Email _____

Title of act _____

Approximate length (max. 5 min.) _____

Description of act _____

Special needs/props you will bring _____

Please return to: Rutgers Cooperative Extension **by June 30**
4-H Department
PO Box 900
Morristown, NJ 07963-0900
Or fax (973) 605-8195

2017 Dog Show Entry Form

Division 5

Name _____ Phone _____ Grade Just Completed _____

Address _____ Zip _____

Dog Club _____ Leader's signature _____

Dog's Name: _____ Breed: _____ Date of Rabies Vaccination _____

Email Address _____

By signing this entry form, I agree that this dog is not hazardous to any persons or other dogs, and is free of any illness or serious physical ailment. I also agree to conduct myself in accordance with all 4-H rules.

Please fill out a *separate* entry form for each dog. Circle desired classes.

OBEDIENCE UNIT

1. Beginner Novice
2. Pre-Novice
3. Intermediate Novice
4. Novice
5. Advanced Novice
6. Graduate Novice
7. Open or Utility—*circle which*
8. Cloverbud obedience

JUNIOR SHOWMANSHIP UNIT

15. Novice, grades 4-8
16. Novice, grade 9 and up
17. Intermediate grades 4-8
18. Intermediate grade 9 and up
19. Advanced grades 4-8
20. Advanced grade 9 and up
21. Cloverbud Junior Showmanship

AGILITY UNIT

22. Leash Required
23. Leash Optional
24. Off Leash
25. Cloverbud Agility

RALLY UNIT

26. On-Leash
27. Off-Leash
28. Cloverbud Rally

SEEING EYE UNIT

9. Puppies 4-5 months (A)
10. Puppies 6-9 months (B)
11. Puppies 10-13 months (C)
12. Puppies 14 months and up (D)
13. Adult handlers
14. Cloverbud handlers

Age of Seeing Eye puppy: _____

Deadline Date: June 30

SEND MONEY WITH THIS FORM.

Please return to:
Rutgers Cooperative Extension
4-H Dept. PO Box 900, Morristown, NJ, 07963-0900
or fax, (973) 605-8195

Total = \$ _____

\$4 per class

SEND MONEY WITH FORM

Please make check payable to
Morris County 4-H Association.

Entrants who fail to pay with this form will be charged \$6 per animal at check in.
NO LATE ENTRIES. For further information call (973) 285-8301.

2017 Goat Show Entry Form

Division 6

Morris County 4-H Fair

Due: June 30

Name _____ Phone _____

Address _____ Grade Just Completed _____

Town _____ Zip _____

Club (if any) _____ Leader _____

Email Address _____

Showmanship class: ___Senior (Grade 8-13) ___Junior (Grade 4-8) ___Cloverbud (Grade K-3)

Div.	Unit Letter/ Class Number	Animal's Name	Breed	Gender	Age
6	A1	<i>Spartacus</i>	<i>Nigerian</i>	<i>Buck</i>	<i>1 year</i>
6	A1	<i>Peggy</i>	<i>Pygmy</i>	<i>Doe</i>	<i>2 years</i>
6					
6					
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6					

You may add pages if needed

Deadline Date: June 30

SEND MONEY WITH THIS FORM.

Please return to:

Rutgers Cooperative Extension
4-H Dept. PO Box 900, Morristown, NJ, 07963-0900
or fax, (973) 605-8195

Total = \$ _____

\$4 per animal

Please make check payable to
Morris County 4-H Association

Entrants who fail to pay with this form will be charged \$6 per animal at check in.
NO LATE ENTRIES. For further information call (973) 285-8301.

2017 Herpetology Show Entry Form

Division 7

Morris County 4-H Fair

Due: June 30

Name _____ Phone _____

Address _____ Grade Just Completed _____

Town _____ Zip _____

Club (if any) _____ Leader _____

Email Address _____

Div.	Unit Letter/ Class Number	Species	Breed, variety, or sub- species, if applicable	Animal's Name	Sex	Age
7	B11	Boa Constrictor	Columbian Red-tailed	Kaa	m	2 years
7	A1	Leopard Gecko		Spot	f	10 months
7						
7						
7						
7						
7						
7						
7						
7						
7						
7						
7						

You may add pages if needed

Deadline Date: June 30

SEND MONEY WITH THIS FORM.

Please return to:

Rutgers Cooperative Extension

4-H Dept. PO Box 900, Morristown, NJ 07963-0900

or fax, (973) 605-8195

Total = \$ _____

\$4 per Animal

Please make check payable to
Morris County 4-H Association

Entrants who fail to pay with this form will be charged \$6 per animal at check in.
NO LATE ENTRIES. For further information call (973) 285-8301.

2017 Poultry Show Entry Form

Division 8

Morris County 4-H Fair

Due: June 30

Name _____ Phone _____
 Address _____ Grade Just Completed _____
 Town _____ Zip _____
 Club (if any) _____ Leader _____
Email Address _____

Showmanship classes, check if entering (no fee): ___Grade 4-8 (class F27) ___Grade 9-13(class F28)

Note: Registration is not a guarantee of entry. Due to cage and tent restrictions, limits may be imposed on the number of entries per registrant. You will be contacted if the show needs to limit entries.

Div.	Unit Letter/ Class Number	Species	Breed	Variety/Color	Animal's Name	Sex/Age Class
8	<i>example. A1</i>	<i>Chicken</i>	<i>Rhode Island Red</i>	<i>Single Comb</i>	<i>Henrietta</i>	<i>pullet</i>
8	<i>example: E25</i>	<i>Eggs</i>	<i>Smallest egg</i>			
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You may add pages if needed

Deadline Date: June 30

SEND MONEY WITH THIS FORM.

Please return to:
 Rutgers Cooperative Extension
 4-H Dept. PO Box 900, Morristown, NJ, 07963-0900
 or fax, (973) 605-8195

Total = \$ _____

\$4 per animal

Please make check payable to
Morris County 4-H Association

Entrants who fail to pay with this form will be charged \$6 per animal at check in.
NO LATE ENTRIES. For further information call (973) 285-8301.

2017 Rabbit, Cavy, and Small Animal Show Entry Form

Division 9

Morris County 4-H Fair

Due: June 30

Name _____ Phone _____

Address _____ Grade Just Completed _____

Town _____ Zip _____

Club (if any) _____ Leader _____

Email Address _____

Showmanship classes, check if entering (no fee): ___ Grade 4-8 (class D10) ___ Grade 9-13 (class D11)

Note: Registration is not a guarantee of entry. Due to cage and tent restrictions, limits may be imposed on the number of entries per registrant. You will be contacted if the show needs to limit entries.

Div.	Unit Letter/ Class Number	Species	Breed	Variety	Tattoo if any	Sex	Age Class
9	A1	Rabbit	Netherland Dwarf	Black		buck	jr
9	B2	Cavy	American Satin	Red		sow	sr
9	C6	Hamster	Golden Hamster			Female	5 months
9							
9							
9							
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You may add pages if needed

Deadline Date: June 30

SEND MONEY WITH THIS FORM.

Please return to:
Rutgers Cooperative Extension
4-H Dept. PO Box 900
Morristown, NJ 07963-0900
or fax, (973) 605-8195

Total = \$ _____

\$4 per Animal

Please make check payable to
Morris County 4-H Association

Entrants who fail to pay with this form will be charged \$6 per animal at check in.
NO LATE ENTRIES. For further information call (973) 285-8301.

2017 Morris County 4-H Fair Horse Tent Registration

This form is to be completed and returned to the 4-H office by June 30, 2017.

Note: All horses attending the Fair must have a Negative Coggins within the past 12 months.

Horse Tent check-in details will be available in your confirmation packet.

Horse Stall Request Form

4-H Member Information

4-H Member Name: _____

Address: _____

Telephone: _____

Email: _____

Club: _____

Emergency Contact: _____

Horse Information

Horse Name: _____

Sex: _____

Age: _____

Hands: _____

Color: _____

Owner: _____

Special Conditions/Comments: _____

4-H Members: _____

2017 OPEN DIVISIONS Entry Form

Morris County 4-H Fair

Due: June 30

Name _____ Phone _____

Address _____ Grade Just Completed _____

Town _____ Zip _____

Club (if any) _____ Leader _____

Email Address _____

Division Number	Division Name	Unit Letter/ Class Number	Description of Entry Item	Size of Entry if appropriate
12	<i>Creative Writing</i>	<i>A1</i>	<i>My Poem About Clovers</i>	
11	<i>Crafts</i>	<i>B2</i>	<i>Fabric & Yarn Pot</i>	<i>10x12</i>

*Please expect confirmation of your entry by **email**.

Return by June 30 to: **Rutgers Cooperative Extension of Morris County**
 4-H Department
 P. O. Box 900
 Morristown, NJ 07963-0900

Or fax to: (973) 605-8195 Or email to: 4hmorris@NJAES.rutgers.edu
Questions? Please call: (973) 285-8301

Deadlines will be enforced. Entries postmarked after June 30
will be awarded participation ribbons only. Literary Entries must be postmarked June 30.

2017 Morris County 4-H Fair Dates

Deadline for Fair Entries—Friday, June 30

(This means entries must be **postmarked** by Monday, June 30.) The Fair Entry Book is now also online <http://morris.njaes.rutgers.edu>!

Family Set-Up Weekend—Saturday, July 15 & Sunday, July 16 from 9am-2pm

We encourage everyone to spend a few hours helping to set up the various tents. Lunch is provided. Everyone who attends is entered into a drawing for a FREE Week-end Amusement Ride wristband!

Open Divisions Fair Entries Drop-off—Tuesday, July 18 from 4-7pm

This includes artwork, crafts, photos, horticulture, models, clothing, etc.

Animal Check-in—Wednesday, July 19

For exact details concerning specific animal divisions, check the division guidelines in the Fair Entry Book.

Food & Nutrition Entries—Wednesday, July 19 from 6:30-7:30pm

Drop off at Chester Library

Opening Ceremonies—Thursday Evening, July 20 at 7:30pm

Participants in the parade of clubs will begin lining up at 7:15pm by the Dog Show area. Members are encouraged to show their club spirit with t-shirts, banners, noisemakers and decorations.

Club Display/Banner Judging—Friday Morning, July 21 at 9am

Fair Clean-up Begins—Sunday, July 23 at 4pm

All 4-H Fair participants, families, and volunteers are needed! All 4-H items must be removed in preparation for the tent company. Tasks to be completed include dismantle 4-H displays, take down and stack tables and chairs, pack trailers with 4-H items, remove signs and banners, collect hand sanitizers, dismantle and pack small tents (i.e. Info Booth, hay ride, pony ride), and much more.

DATED MATERIAL

QUICK REMINDERS

- **Pre-registration Forms must be postmarked by June 30, 2017**
- **Creative Writing Division Entries must be submitted *with* registration forms by June 30, 2017.**
- **All Open Division Entries must be brought to the Morris County 4-H Fair between 4-7 p.m., Tuesday, July 18th.** Look for specific time and dates on page 5 under ‘General Rules’.
- **All Animal Entries must be brought to the 4-H Fair on Wednesday, July 19.** Check specific division guidelines for details.
- **All Food & Nutrition entries must be brought to the Chester Library on Wednesday, July 19, from 6:30-7:30pm.**
- **Morris County residents in Kindergarten through 3rd grade may enter in the Cloverbud Classes at the Morris County 4-H Fair.**