Morris County 4-H Fair coming July 24, 25, 26

Get Ready for the 2009 Morris County Fair July 24, 25, 26. The Fair will be a fun filled three days with a variety of exhibits. If you are interested in playing a role in helping to make this year's Fair even better, there's plenty of jobs to go around! Also, be on the look out for the Fair Entry Book and encourage all of your members to enter! Don't forget to start thinking about a year-book page and club exhibit!

For those 4-H club members interested in spending the night at the Fair, applications for Fair sleepovers can be downloaded online at http://morris.njaes.rutgers.edu or call the office if you are interested in a Fair sleepover application.

Prepare Well for Public Presentations on April 17

This year's public presentations will take place on Friday, April 17 at 6:30 p.m. at the Morris County College in Cohen Hall. Presenters should arrive early to sign in on time. Prepare to present for at least 1-5 minutes. Presenters in Eighth grade and up should present for at least 8-15 minutes to be eligible for the State Presentations. All other presenters should have at least a 3-15 minute presentation. If you are bringing a dog as a part of your presentation, please be sure to have it on a leash. Any light refreshments to share are appreciated.

For more tips on Public Presentations please see page 11.
Dear 4-H Families,

Spring is finally here, and that means lots of activity in 4-H! On April 4th Morris County 4-H will be holding its very first Science-sational Day. Public Presentations are April 17, and registration is due April 10, so keep practicing! April is also the month for the State Dog show. The State Dog Show is held on the Cook Campus of Rutgers during Rutgers Day on April 25th. Come down to New Brunswick and join in the fun of Rutgers Day (formerly Ag Field Day). If you are in 8th – 13th grade, be sure to check out the information about the 2009 Be The Change Service Day Camp.

Be on the look out for your 2009 Fair Entry Book, it should be arriving in late April. The Entry Book, along with most other 4-H material, can be found online at http://morris.njaes.rutgers.edu.

Happy Spring !!!

Rachel Lyons                    Kathy Murarik                Terri Yost

Remember, 4-H is for Everyone, Everywhere!
The 4-H Youth Development Program is part of Rutgers Cooperative Extension of Morris County. 4-H educational programs are offered to all youth, grades K-13, on an age appropriate basis, without regard to race, color, sex, national origin, or disability.

4-H Mission Statement
The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring and contributing citizens of the world. This mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults.

Discoveries
4-H Member, Parent and Leader’s Newsletter
Quarterly Newsletter—
Published By:
Rutgers Cooperative Extension of Morris County
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Phone: 973-285-8300
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http://www.cook.rutgers.edu/~4hmorris

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Jennifer Carberry, 4-H Intern
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Congratulations 4-H Morris County
Graduating Seniors

Michael Angle
Danielle Bailey
Brittany Barreto
Taneisha Beckford
Alison Broome
Katrina Campion
Kaitlyn Denker
Leanne Dillon
Rakya Downey
Max Epelbaum
Marissa Ghilain
Megan Holt
Charleigh King
Greg Korn
Jessica Martinez
Alexander Milza
Terri-Ann Nelson
Cynthia Onorevole
Abby Ryan
Angelika Schreck
Marybeth Sclafani
Brianna Sebasto
Victoria Shim
Brittany Singletary
Mariah Veasey
Rachel Waldron
Nicole Wisler
Alixandra Zudick
4-H Clubs March at St. Patrick’s Day Parade

The St. Patrick’s Day Parade took place on Saturday, March 14 in Morristown. The weather was slightly warm and helped to draw a crowd of at least 50,000. 4-H Teen Council rode on a clover float designed especially by them for the parade. Special thanks to all the clubs that came out to march: Dog R’ US Teen Council, Nature’s Keepers, and Lafayette Club who each held their own banner. Puppy Tails, Nifty Heelers, and 4-Footed Leaders marched alongside the Seeing Eye.

See you next year!
4-H Notable News

Leading the Way for 80 Years
National 4-H Congress

Application Deadline April 17th

This year’s National 4-H Congress will be held on the weekend after Thanksgiving from Friday, November 27th to Tuesday, December 1st. National 4-H congress is a long weekend for 4-H teens around the nation in grades 9-12 to come together for a quality, educational and cross-cultural experience. 4-Hers can only attend this event only one time in their 4-H career. If you are interested in going, get on the ball early. Be sure to download your application online at www.nj4h.rutgers.edu/leadership/nat4hcongress. Please contact the 4-H office with any questions (973)285-8300x3.

Rutgers Day

Saturday, April 25
10 a.m.– 4 p.m.
Rain or Shine

Formerly Known as Ag Field Day now includes activities on all Rutgers campuses

Enjoy animal shows, garden and nature tours, performances, lectures, children’s programs and the annual State Dog Show www.rutgersday.rutgers.edu

Attention Club Leaders

Please note the importance of having the new member registration forms filled out in their entirety. Please encourage new members to complete the forms to the best of their ability, including all required signatures. An incomplete form must be returned to the potential member before they can be processed and the member recognized as official. If possible please check the forms for accuracy and intelligibility. Also please remember that all members/leaders/assistant leaders must be registered before they are eligible to participate in any 4-H events, including club meetings. Pertinent information includes dates of birth for both youth and adult members. This information is needed in order to accurately complete our end of year reports.

Thank you for your help!

If you have any notable news, pictures or comments to send into Discoveries please email us at: 4h@AESOP.Rutgers.edu

Welcome Keith Small, Gary Rauco and Joseph Beels leaders of the new Morris County 4-H Club Claybusters! This is our new shooting sports club, and we are so excited to have it here! Call the 4-H Office at for information (973)285-8300 x3.
Plan Ahead For 4-H Summer Camp

L.G. Cook camp is already getting ready for you this summer. Are you ready? Log onto www.nj4camp.rutgers.edu to enroll early. All the forms and information parents need will be right on the website to download. The camp is located off RT 206 in Stokes State Forest in Branchville, NJ. Early enrollment helps ensure your choice of activities. The camp is for those who have completed third grade through tenth grade. Camp begins on July 5th and continues through mid-August. This year camp weeks will have themes which include: Life on the Farm, Color Wars, Pirates of Lake Shawanni and Camp Chaos. The basic camp fee for one week is $425, but there are some discounts for former members and early birds.
**Puppy Tails**

On December 9th our club had our Holiday Party. The puppies and members enjoyed several games and just being together. Then, Santa came to visit and pictures were taken along with the pups. Fun was had by all! We are looking forward to taking our pups to the St. Patrick’s Day parade in Morristown on March 14th. Then the following week all members and their pups will be going on a field trip to Newark Airport, where the puppies will get to experience what it’s like to go through the airport and to get onto a plane as a passenger. One of our pups who was placed as a Seeing Eye guide can be seen in the recently re-released Disney movie, “Atta Girl Kelly” Love is Blind. The pup, Odette (raised by the Stefani family) is featured in a 15 minute documentary clip about The Seeing Eye before the movie begins. How exciting!!

**New arrivals:** to the Dineen’s - Howie/male German shepard, to the Ghilain’s - Orion/male German shepard, to the Fathers’ - Gerold/male German shepard, to the Ehrgott’s - Raven/female German shepard, to the Goral’s - Freida/female German shepard, to the Ellis’ - Karma/female black lab, to the McGlynn’s - Irwin/male yellow lab, to the Mettam’s - Kemper/male black lab, to the Grant’s - Malibu/female yellow lab

Attached is a clip from our Holiday Party (Sammie Zarzycki, Arcie, Santa, Jade and Robert Tagliaferro)

**4-H Clubs take a Virtual Walk!**

This Spring take the 4-H Get Moving, Get Healthy Challenge to walk NJ Point-To-Point!

It’s an 8 week *Virtual Challenge* to walk from High Point to Cape May Point. Pick any 8 week period between March 1 and May 31 and your club can track their miles. Each person has to walk at least 214 miles to have completed the trek from point-to-point. In June there will be a state wide event to award those who have met the challenge.

To get your club involved contact Terri Yost, 4-H Program Associate at (973) 285-8300 x 3.

**Discoveries Next Deadline**

**Friday, June 5th**
Nature’s Keepers

We have been having a lot of fun in Nature’s Keepers 4-H Club. First we learned about chromatography. That means the splitting of the colors of ink on paper. I test it, we colored paper with different pens and markers with different inks. Then we put them in water and saw how they split. Then we put our hands in ice for 30 seconds and tried to pick up rice. It was hard to do because our hands were numb. Then we put our senses to the test. Our senses of taste and smell, that is. We closed our eyes and tasted carrots, potatoes, red apple and green apples. We held our noses when we tasted them. I could hardly taste them! We learned that smelling foods counts for 80% of tasting.

Chris Blewett ran the next meeting we did even more experiments and it was so cool. We took an orange and put it in water and it floated. Then we peeled it and it sank. Strange, right? After that, we made a sort of like volcano in a cup. We mixed together citric acid, sugar and baking soda all together then we put some in apple juice and it fizzed. Some daring people even drank it. It tasted pretty bad.

At the next meeting we went to an officer’s training seminar. There we learned how to make a good meeting great and how to be a good leader. We learned about different club officers and played a fun game where we played parts in “a meeting out of control.”

Then, at the next meeting we went on a field trip to Raptor Trust. Raptor trust is a bird rehabilitation center that takes in injured birds. We learned about birds of prey and got to see some the birds there that were brought there.

Submitted by Carly Ellis

Dogs R’ Us Club News

At our February business meeting we talked about doing the dog show at the fair again this year. We also said that we were going to do a workshop for the Sciencesational Days on April 4th on First Aid for your dog. We are going to march in the St. Patrick’s Day Parade on March 14th. We also talked about our club buying some agility equipment to use. We decided that a teeter totter and a tube would be good to get. Beverly suggested to our club that we should write to the Obama family about 4-H and joining a dog club since they are going to get a new dog.

At our March meeting we went over the new rules that are going to be used this year for the dog show at the fair. Allie Broome has given the changes to the 4-H office. We talked about the parade and then we started to practice what we will be doing for the doggie first aid workshop at Sciencesational Day. We learned how to put on a muzzle.

Submitted by Morgan Sanchez
**Teen Talk**

**BE THE CHANGE CAMP COMING THIS JUNE!**

This year’s Be The Change Camp will take place June 24-June 28, based out of the Morris County 4-H Office. The camp is sure to be an exciting experience for teens! There will be plenty of community service projects to get involved with. Be sure to sign up early. Call Terri Yost or Rachel Lyons to find out more information about this great opportunity! (973) 285-8300 x3.

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**Attention All Teens Who Qualify for State Public Presentations**

All those in 8th Grade and up who receive an excellent on their Presentation on the county level are eligible for State Public Presentations. State Presentations will be held **Saturday, June 6th** at Hickman Hall, Cook/Douglass Campus.
Do you have the “H” Factor?

Including the H’s in your 4-H Story

Writing 4-H stories and record books can be so much fun! When writing these creative pieces, be sure to include the “H factor.” What’s the H factor? It’s our Head, Heart, Hands and Health. We want to know how the H factor has helped improve any new life skills that you are currently learning in 4-H. Here is a small exercise that will help. Just fill in the blank; you’ll get the H factor in no time!

Head= independence
What did you learn new?  _______________________________.

Heart= belonging
How did you show caring to others?  _______________________________.

Hands= generosity
Did you work with others?  _______________________________.

Health= mastery.
What accomplishments are you proud of?  _______________________________.

Use your answers above to write a more creative 4-H story in your record book.

**HEAD + HEART + HANDS + HEALTH = H FACTOR**
This section of Discoveries will give you all the important information that you need to know about the upcoming Fair. Take a look and see if there are any volunteer opportunities that interest you, then contact the office and let us know how you can help.

Get your club pages ready for the Fair yearbook

The 4-H yearbook is a wonderful opportunity to showcase your club to the public. Take pictures at important events such as club meetings, trips and parties. Clubs should start putting together a 8 1/2" by 11 club page with a 1/2" border around the edges. The page should include your club's contact information, and tell about your club. You may be as creative as you like. Use black ink or a marker to create your page, as it will be photocopied in black and white. Photos and drawings may also be used. All club pages should be in the office no later than Friday, June 5. We can't emphasize enough how helpful it has been in the past when all clubs have cooperated with the deadline. We really appreciate all of the clubs' efforts on this project and look forward to seeing some very creative pages!

Purchase Clover Notes for your special 4-Her's

Clover notes are special messages/personal notes in the yearbook that you can purchase for your child, grandchild or any 4-Her you know to congratulate him/her for a great 4-H year! 4-H members can even purchase them and send a special message to their fellow 4-H friends.

COST:
Two lines: $5.00
Five lines: $10.00
Twelve lines: $20.00

DEADLINE:
Friday, June 5

See your leaders or download a form http://morris.njaes.rutgers.edu
Club Banner & Display Contest

The 4-H Association is offering a $25 scholarship for supplies and other expenses incurred while preparing the display and banner. If your club is interested in applying, please call the 4-H office to request an application. We hope every club participates in this event!

Fair Theme/Yearbook Cover Contest

Do you have ideas for the 2009 Yearbook Cover and Fair Theme Contest? Mail your entry to the 4-H Office by May 21, 2009. You may enter as many designs as you wish, but each entry must have your name, address and phone number as well as your club’s name on the back. The design should fit on a 8 1/2” by 11” sheet of paper with a 1/2 inch border around the edges. Last year’s winning theme was “Reach for the Stars with 4-H” by Katie Ellis of Nature’s Keepers.

Earn an amusement ride wrist band

Please solicit sponsorships from your places of employment as well as local companies and businesses. (Anywhere you and your family go—the salon, car shop, grocery store, dry cleaner). Please also ask your own family and 4-H club if they would like to sponsor a tent. Private and corporate sponsorship is necessary to meet Fair expenses. We need to over $15,000 for sponsorship. Sponsorship can be as small as $50 and as large as $2,000. Any amount is appreciated. For every $500 of sponsorship that you bring in to the Fair, you will receive a weekend amusement ride armband. This is an opportunity to ride the rides all three days of the Fair for free!
You Can Choose What To Do!

- Bring your camera to the Fair. Anyone can take pictures of anything you think will make great fair pictures. Photos can be entered into a Fair Photo contest.

- Give a Presentation -- All 4-H members who will be giving a county public presentation are invited to present again at the Fair.

- Show your club’s team spirit. Have a club meeting at the Fair, and a private club fair pizza party! Leaders can take the lead on this!

- Ride on all the rides you want! For $20.00, 4-Hers can purchase a fair wristband that allows them to ride on any ride, at any time, the whole weekend of the Fair. Please make your check payable to the Morris County 4-H Association and mail to:

  Morris County 4-H Fair  
  P.O. Box 900  
  Morristown, NJ 07963-0900

Don’t forget to sign up and to meet!

Club members and parents are encouraged to sign up for a three hour shift in one or more of the areas listed. (See attached sheets at the end of this newsletter). For everyone who works a shift, they will be entered into the $100 work and win contest.

Also, everyone is welcome to attend the general fair meeting on May 21 and June 18 at 7 p.m. at the 4-H office. All fair committee members are required to attend.

Clip Contest

4-H needs your set of eyes to help look for newspaper articles—“clips.” Next time you open a newspaper be sure to look for any articles regarding 4-H. Cut them out and make sure the name of the newspaper, the date, your name, your club and your phone number are all included. Participants may enter more than one clip, but it may not be the same article. All clips will be entered into a drawing and the winner will be picked at the annual Fair in July during opening ceremonies. The prize will be well worth your effort.

Send Clips to:  
RCE of Morris County  
4-H Clip Contest  
P.O. Box 900,  
Morristown NJ 07963
Goals of our 4-H Fair

1. Recognize accomplishment of 4-H members during the past 4-H year.
2. Serve as a showcase for the public to observe a wide variety of 4-H projects in action.
3. Present an accurate, contemporary image of 4-H as a relevant, year round non-formal educational program for youth of all backgrounds and interests.
4. Attract 4-H members and adult 4-H volunteers to become involved in the 4-H program.
5. Serve as a medium to educate the public about selected subject matter and issues, particularly those which are related to the expertise of Rutgers Cooperative Extension and the 4-H Youth Development Program.
6. Allow 4-H volunteers to develop and demonstrate their leadership abilities through planning and conducting the fair.
7. Provide a means for governmental agencies and community organizations to interrelate.
8. Provide free family fun as a service to the community.
9. Raise money to support the 4-H program.

Children’s Country Store Items Needed

Spring cleaning is the perfect time to clean out your closets and pack up all of those toys, books, puzzles, etc. that are no longer being played with at your house and donate them to the Children's Country Store for the 4-H Fair. This popular booth sells used games and toys at bargain prices throughout the fair. Last year, thanks to the generous donations of our 4-H families and friends, we collected close to $1,000. Please pack your items securely in boxes and then put them in plastic trash bags for safe transport. This is also a fun place to volunteer for a three hour shift. You can bring your items to the 4-H office or directly to the Fairgrounds. Please call the office before coming to make arrangements with Kathy.
Help out at the Fair

We are so grateful for the many volunteers who help out at the Fair each year. Would you like to help out this year? There are many volunteer opportunities to get involved with? Can you help out this year? Jobs that need to be filled include:

- Fair Announcers
- Fair Ambassadors
- Hair Ride Drivers
- Publicity Announcer
- Shift Worker Scheduling Crew
- Road Sign Crew
- Communications Manager
- Dignitary Reception Refreshments Coordinator
- Division Judges Refreshment Coordinator
- Hospitality Host
- Fair Photographer

Call the office at (973) 285-8300 x3

What to wear to the fair:
4-H t-shirts or bandanas. These may be purchased at the Fair Information Booth.

What not to wear:
NO Bare feet, we like your toes, but prefer to see them in sneakers.

What not to bring to the Fair:
- No Bicycles
- No Retractable Dog Leashes

After a tiring Fair day, it’s time to hit the hay!

4-H would love to have you spend the night at the Fair! Everyone who spends the night needs to fill out a permission slip from the 4-H office.

A copy of this 4-H form can be downloaded off of the eBoard @ www.morriscounty4h.eboard.com. You must have a parent or chaperone staying with you. All permission slips must be signed by you, your parent, your chaperone and your tent manager.

Each adult staying at the Fair needs to sign an Adult Overnight Permission Slip as well. Everything must be completed before the fair and sent to the 4-H office.
1. Where is the Fair and when do I enter my exhibit?

The Morris County 4-H Fair will be held from Friday-Sunday, July 24-26, 2009, at Chubb Park in Chester. All exhibits must be registered in advance of displaying in order to be judged and receive recognition.

2. Where do I put my exhibit?

There will be a large 4-H exhibit tent. The exhibits will be displayed on tables or display boards set up in the tent. The tent coordinators will tell you where to place your exhibit.

3. How do I enter my exhibits?

You will receive a 4-H Fair Entry Book in the mail. Enclosed in this Entry Book are your entry forms. All entries at the Fair must have entry tags. You will receive your entry tags when you bring your entries to the fairgrounds on Wednesday, July 22, between 4 - 9 p.m. All food entries will be brought to the Chester Public Library on Wednesday night between 7 – 9 p.m.

4. How many exhibits may I enter?

4-Her’s are eligible to exhibit in as many divisions and classes as they desire. Some projects may have certain limitations explained under each division. All articles must be made or raised by the exhibitor.

5. How will my entry be judged?

Exhibits will be judged on the Danish System: blue ribbon for excellent, red for very good, yellow for good and white for fair. The Morris County 4-H Fair committee will secure competent judges.

6. What award might I receive?

Morris County 4-H Fair award ribbons will be given for each exhibit entered. A special rosette will be awarded to the outstanding exhibit for each division. Rosettes will be awarded in some divisions. The Best in Show Award will be given to the exhibitor at the Closing Ceremonies of the Fair.

7. When will I get my award?

An official Fair Awards Ceremony will be held at approximately 3:30 p.m. on July 27. Rosettes and trophies will be awarded to the outstanding exhibits. Danish Ribbons will be given out when the exhibits are judged.

8. When do I remove my exhibits?

Removal of exhibits will be after 4 p.m. on Sunday, July 26. Exhibits MUST be on display until then to be eligible to receive awards. You can make arrangements to have your exhibits picked up if you will not be able to get them yourself.

9. What can I do to help make the Fair a success?

Enter your exhibits BEFORE JULY. Literary entries are due by July. Attend the Fair and be willing to help whenever needed. Pick up litter and keep the fairgrounds neat and clean. Have a smile on your face and cheery disposition and it will endear you to all the spectators who visit the 4-H Fair.
Deadline For NASA/USA TODAY “No Boundaries” Science Contest
# Fair Committee Sign-up Sheet: July 2009

We’re asking each 4-H Family to sign up for at least one shift!

## Road Sign Distribution

<table>
<thead>
<tr>
<th>Place “check mark” here: □</th>
<th>3 wks before Fair</th>
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## Set Up

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<thead>
<tr>
<th>Time you can work:</th>
<th>Mon. 7/20</th>
<th>Tues. 7/21</th>
<th>Wed. 7/22</th>
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<td>Morning</td>
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<td>Evening</td>
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## Wednesday, 7/22

**Division Check-In Escorts (guide for people bringing Division Entries)**

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<tr>
<th>Escorts needed</th>
<th>9-10</th>
<th>4:00 pm - 9pm</th>
<th>Arrive a little early</th>
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## Friday, 7/24

**Jobs Needing Volunteers**

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<tr>
<th>Average # workers per shift</th>
<th>9:15 am - 12:30</th>
<th>12:30 - 3:30</th>
<th>3:30 - 6:30 pm</th>
<th>6:30 - 9:30 pm all jobs</th>
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<tbody>
<tr>
<td>Announcer (announce events, etc. on PA system)</td>
<td>1</td>
<td></td>
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<tr>
<td>Chicken BBQ (cook and/or sell BBQ)</td>
<td>4-5</td>
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<tr>
<td>Children’s Country Store (sell toys, plants, etc. &amp; tidy tables)</td>
<td>2</td>
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<td></td>
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<tr>
<td>Dining Tent (keep area neat &amp; clean)</td>
<td>1</td>
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<tr>
<td>Fair Ambassador (promote 4-H in new tent)</td>
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<td>Hay Ride (sell tickets &amp; assist on/off wagon)</td>
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<tr>
<td>Info Booth (answer Q’s, sign-in vols, sell T-shirts, bandanas, give “tattoos”)</td>
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<td>Photographer (need not be a specific shift)</td>
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<tr>
<td>Petting Barn (guard animals from outside food &amp; harassment)</td>
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<td>4-H office (answer phones &amp; take messages)</td>
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<td>Soda Booth (sell soda, etc.)</td>
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<td>Floater (fill in anywhere)</td>
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Please fill out completely and mail to the 4-H Office, P. O. Box 900, Morristown, NJ 07963-0900 or email 4hmorris@aesop.rutgers.edu

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<th>Name:</th>
<th>Address:</th>
<th>City:</th>
<th>State:</th>
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<th>Club:</th>
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<td>Saturday, 7/25</td>
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<tr>
<td>Jobs Needing Volunteers</td>
<td>Average # of workers per shift</td>
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<td>Hay Ride (sell tickets &amp; assist on/off wagon)</td>
<td>2</td>
</tr>
<tr>
<td>Info Booth (promote 4-H &amp; answer Q’s, sign-in vols, sell T-shirts, bandanas, give “tattoos.”)</td>
<td>2-3</td>
</tr>
<tr>
<td>Photographer (need not be a specific shift)</td>
<td>1-2</td>
</tr>
<tr>
<td>Petting Barn (guard animals from outside food &amp; harassment)</td>
<td>2-3</td>
</tr>
<tr>
<td>4-H on-site office (answer phones &amp; take messages)</td>
<td>1</td>
</tr>
<tr>
<td>Soda Booth (sell soda, etc.)</td>
<td>3-4</td>
</tr>
<tr>
<td>Floater (fill in anywhere)</td>
<td>2</td>
</tr>
</tbody>
</table>

Please fill out completely and send to 4-H Office, PO Box 900, Morristown, NJ 07963-0900 (Fax: 973 605-8195)

Name(s)________________________________________ Telephone____________________
Street__________________________________________ City____________ State____ZIP____
Club___________________________________________
## Jobs Needing Volunteers

<table>
<thead>
<tr>
<th>Jobs Needing Volunteers</th>
<th>Average # of workers per shift</th>
<th>9:15am-12:30</th>
<th>12:30-4:00pm</th>
<th>4:00-7:00pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Announcer (announce events, etc on P.A. System)</td>
<td>1</td>
<td></td>
<td></td>
<td>We’ll call you with a choice of work needed at this time.</td>
</tr>
<tr>
<td>Chicken BBQ (cook and/or sell BBQ)</td>
<td>4-5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Children’s Country Store (sell toys, plants, etc. &amp; tidy tables)</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dining Tent (keep area neat &amp; clean)</td>
<td>1</td>
<td></td>
<td></td>
<td>This shift not required.</td>
</tr>
<tr>
<td>Entertainment Tent (assist Ent. Mgr. w/introductions &amp; signs)</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
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<td></td>
<td></td>
</tr>
<tr>
<td>Soda Booth (sell soda, water, juice; make change)</td>
<td>3-4</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4-H Office</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Take Down

<table>
<thead>
<tr>
<th></th>
<th>Monday 7/27</th>
<th>Tuesday 7/28</th>
</tr>
</thead>
<tbody>
<tr>
<td>Times you can work:</td>
<td><strong>Morning</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Afternoon</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Evening</strong></td>
<td></td>
</tr>
</tbody>
</table>

Although I can’t commit to a specific time right now, I would like to help out in the _____________________________. Please call me to confirm a time slot.

(area)

Name: __________________________ Telephone: __________________________

Street: __________________________ City __________________________ State ___ Zip________

Club: __________________________ email: __________________________