

# APPLICATION FOR "4-H'ER OF THE YEAR" AWARD

(This must be completed by 4-H member. Do not add extra sheets).

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ Grade most recently completed \_\_\_\_\_

Phone Number \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Today's Date \_\_\_\_\_

List the names of all 4-H clubs you are/have been in (including years of membership):

---

---

---

During the current 4-H year, I met all the requirements to be considered a Member in Good Standing:

1. I attended 70% of \_\_\_\_\_ 4-H Club's meetings.
2. I delivered a Public Presentation on \_\_\_\_\_ at the club, County, or State level.
3. I participated in county 4-H events including but not limited to the Fair, Holiday Caroling, St. Patrick's Day Parade, and Science-sational Day.
4. I completed and submitted a Project record book for each project area in which I have studied.

During the current 4-H year, I met all the qualifications for the "4-H'er of the Year" Award, as reflected below:

1. I have been a 4-H member for at least 2 years.
2. I completed \_\_\_\_\_ and \_\_\_\_\_ projects this year and submitted these records for county awards.
3. Attached is my leader's recommendation. (Have your 4-H leader write a recommendation on a separate sheet of paper and attach to this form. It may be sealed in an envelope and attached if the leader prefers.)
4. I have also done at least 4 of the following activities (circle the letters of all the activities done this year):

a. Completed \_\_\_\_\_ (number) additional projects this year which are:

---

b. Participated on this county level committee: \_\_\_\_\_

c. Entered \_\_\_\_\_ exhibits in the Fair this year.

d. Attended the following camps as a \_\_\_\_\_

---

e. Gave a County Public Presentation on (topic) \_\_\_\_\_

f. Attended two county or club educational trips, workshops, or activities, which were: \_\_\_\_\_

---

g. As a member of Teen Council I have done the following things: \_\_\_\_\_

---

- h. Attended Citizenship Washington Focus as the Morris County delegate on: \_\_\_\_\_
- i. Submitted a drawing or theme for yearbook cover contest this year.
- j. Completed a leadership project
- k. Demonstrated leadership on the county level by \_\_\_\_\_

Here is a statement of my past 4-H experiences:

**LOCAL CLUB ACTIVITIES**

- 1. List current projects

\_\_\_\_\_

List past projects \_\_\_\_\_

- 2. List club offices and dates held. Specify club if you have been in more than one.

Pres: \_\_\_\_\_ V.Pres: \_\_\_\_\_ Tres: \_\_\_\_\_ Secretary: \_\_\_\_\_ Reporter: \_\_\_\_\_

Other (specify): \_\_\_\_\_ Other (specify): \_\_\_\_\_

- 3. Club committees served on (indicate number of times).

Club Display \_\_\_\_\_ List others: \_\_\_\_\_

Club Fundraiser \_\_\_\_\_

- 4. List all club presentations given (include year and number): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

- 5. Other club activities

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

**COUNTY ACTIVITIES** (Indicate number of times for each item, with dates.)

- 1. 4-H Camps (specify types and number of times) \_\_\_\_\_

- 2. County Public Presentations \_\_\_\_\_

- 3. Judging events (specify project area) \_\_\_\_\_

- 4. Project shows (specify project area) \_\_\_\_\_

5. Teen Council and/or Junior Council (list offices held, committees, and year.)

---

---

6. Number of years exhibited at fair \_\_\_\_\_

7. Other County activities:

---

---

---

**STATE ACTIVITIES** (Indicate number of times you participated in each, with dates.)

1. State Presentations \_\_\_\_\_

2. Judging events (specify project area) \_\_\_\_\_

3. State Teen Event \_\_\_\_\_

4. State Shows (specify project area) \_\_\_\_\_

5. State Quiz Bowls (specify project area) \_\_\_\_\_

6. List other state events \_\_\_\_\_

---

**NATIONAL ACTIVITIES**

Please list all national or multi-state events in which you have participated, with dates.

---

---

**LEADERSHIP** (Indicate number of times you participated in each, with dates.)

\_\_\_\_\_ Camp Counselor in Training Course

\_\_\_\_\_ Citizenship Project

\_\_\_\_\_ Camp Counselor

\_\_\_\_\_ Teen Leadership Project

**SERVICE** (Please list, with dates.)

Community Service \_\_\_\_\_

---

Special service to the 4-H Program \_\_\_\_\_

---

Help given to other people through the 4-H Program \_\_\_\_\_

---

**4-H MEMBER'S STATEMENT**

On this page, tell us why you should be the Morris County 4-H'er of the Year. Maximum length 200 words.

Your Signature \_\_\_\_\_